This instrument was prepared by

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 90503612

115 CS

THE PERSON INC.

THE PROPERTY OF THE PERSON IN STATE OF THE

Above Space For Recorder's Use Only

	KNOW	ALL MEN BY THESE PRESENTS,	
	THAT Continental Illinois Pacific Financial Service document # 2/02/171	National Bank & Trust Company of Chicago by Se es Inc. under a limited power of attorney recor 1910 Highland Avenue, Lombard Illinois	curity ded as
	of the County of DuPage	and State of Illinois for and in consideration of one	e dollar, and for
	other good and valuable considerati	ons, the receipt whereof is hereby acknowledged, do	hereby remise,
	release, convey and quit-claim unto	West Brown and Charley Etta Brown, his wife (NAME AND ADDRÉSS)	503612 er they
		ns, all the right, title, interest, claim, or demand whatsoever	er they
	may have acquired in, through, or by a	certain trust doed . , bearing date the . 20th day of	July ,
	19	Office of Cook County, in the State of Illinois	in Book
	of page	as Document Number 24131628, to the premises the	nerein described,
situated in the County of Cook State of Illinois as follows, to wit: Lot 31 in Block 5 Tabor's Subdivision of Blocks 5,6,9 to 12 inclusive, in the Subdivision by L.C.P. Freer (as receiver) of the West 1/2 of the Northeast 1/4 of Section 22, Township 39 North, Rate of the Third Principal Meridian in Cook County Illinois as Township 39 North, and together with all the appuricances and privileges there and belonging to Appur annual.			
	Permanent Real Estate Index Number	14 22 227 224	proves province
		S. Kolin, Chicago, Illinois	
	WITNESS my hand and seal	this 2nd while October 19 50	(SEAL)
	90503612	Paul Rossetter Attorney in Fact	(SEAL)
	STATE OF Illinois COUNTY OF Cook	\$ \$5.	1321
		L. Audrey A. Childers	
		a notary public in and for the said County, in the State aforesaid, DO HEREI Paul Rossetter	3Y CERTIFY that
		personally known to me to be the same person—whose name—15 foregoing instrument, appeared before me this day in person, and acknowly signed, scaled and delivered the said instrument as—his—free and suses and purposes therein set forth	subscribed to the ledged that the columnary act, for the
	OFFICIAL SEAL AUDREY A CHILDERS POTARY PURLIC STATE OF ILLINOIS (4) COMMISSION BED. MAR 13,1992	Given under my hand and official seaf, this 2nd day of October  Cudus AC  Notary Public	Inlolers

Commission expires

## **UNOFFICIAL COPY**

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Aropenty of Cook County Clerk's

90503612

Mall Charlie Dollan 55 W. Jackson. 51-100/