UNOFFICIAL COPYUSA S DEED | 1900 OCT | 15 PM 2: U2 9 0 5 0 3 8 2 4

TRUSTEE'S DEED (Joint Tenancy)

THE ABOVE SPACE FOR RECORDER'S USE ONLY

<u>, </u>	COOK CO NE. 015
THIS INDENTURE, made this 6th day of September 1990 hetween HARRIS BANK HINS a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in recorded and delivered to said company in pursuance of a trust agreement dated the 19th day of December 1986, and known as Trust Number L-1459, party of the first part, and Bharat Sheth and Pramila his wife	n trust, duly
not as tenants in continuon, but as joint tenants, parties of the second part whose address is 5100 N. Marine Dr. #15/ Chicago, IL 60640 WINESSETH, that said parts of the first part, in consideration of Ten and no/100	the sum of
Ten and no/100	ini tenanti.
Lot 3 in Pine Acres Estates, being a subdivision of the South 336.43 feet of the North 1/2 of the West 1/2 of the Southwest 1/4 of Section 7, Township 36 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.	TE OF ILLINOIS ESTATE TRANSFER TAX ** * * * 1 2 0, 0 0 E sau
J-Ox	9 5 8 1 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
pi# 27-07-311-003 Together with the imments and appurtamences thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, main, smency in common, but in joint tenance.	SIAMP (STANDERS)
T _C	Cook STATE II
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said to see its the terms of said deed or deeds in trust delivered on its pursuance of the trial agreement above mentioned. This deed is made subject to the lien of every trust deed or jury agy of one there be of record in and county given to passment of money, and remaining unreleased at the date of the delivery hereof. In WITHEN WHEREOF, read pairs of the time pair has crusted in comparing to be hereto attend and has caused in name to be very distinct presents to the AVP/Land from Chifcer and attended by its Loan Officer.	
Harris Bank Hinsdale	0 0
As Trustee as aforesaid. By AVP MADO	IIIII
Aury Strephene L Mickey	3 [∞]
STATE OF ILLINOIS. COUNTY OF DuPage	
E. the undersigned a Notatic Public on and the the County and State aforetaid, DO HEREBY CERTIFY, that the above name AVP/Land to a charge and Loan Office AVP/Land Office AVP/Land Loan Office Average County and State Aforetain and State Aforetain and the County and County	× ×
AVP/Land Trust Officer then and their reshootedged that and AVP/Land Trust Officer satisfactor the second restriction and their reshootedged that and	nowledged ##03800 ##03800 ##04 Said
Company caused the corporate seal of said Company to be affered to said instrument as said. AVP/Land Trust Officer Usin free and columnary act and as the free and columnary act of said Company for the uses and purposes therein set forth	
Given under my hand and Notanal Seal this day of September 1990 Notan Public	uey
NAME SANDRA L THEL FOR INFORMATION STATES STATES	SEAL "

STREET 2108 710. Daytonst

CITY CHICHEOU, 21. 60614

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

DELIVERY

ron information SAPLUFIA VESELY
intert street Administration STATE OF ILLINOIS
DESCRIBED FRATELIMMISSION EXPIRES 7/11/92
11921 W. Bramlett Gr.
Orland Park, IL

Com les Mar

Sandra Vesely



A TOWAR PROPERTY COMES SERVICED ON