

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1988 SERIES A & B

Form MP-10
Revised 8/87

277181-1

72 758293
3042

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

KNOW THAT CORPORATION with its principal place of business in NORRIDGE, ILLINOIS a AN UNITED STATES

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10 00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 12, 1990 made by MARK S. IACOBAZZI, BACHELOR

to Assignor in the principal sum of SEVENTY FOUR THOUSAND ONE HUNDRED AND NO/100 Dollars (\$ 74,100.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: AS DOC # 90503843

UNIT 19-5 IN THE MANORS OF OAK KNOLLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411043 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

06-22-303-014-0000

COMMONLY KNOWN AS:
25 A ADAMS COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12TH day of OCTOBER, 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By [Signature]
Title Assistant Vice President

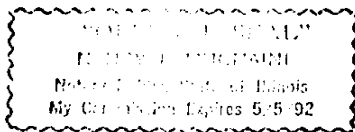
ATTEST: (SEAL)
By [Signature]
Title: Loan Servicing Officer

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

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I, Nancy Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12th day of October, 19 90



[Signature]
Notary Public

(SEAL)

My Commission Expires 5/5/92
This instrument was prepared by: NANCY GIUSTINO
DES PLAINES, IL 60016

775 1st Street

30503844

BOX 013-010

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTN: NANCY GIUSTINO

COOK COUNTY, ILLINOIS
SEP 21 1990

1990 OCT 15 PM 2:04

90503844

Property of Cook County Clerk's Office