

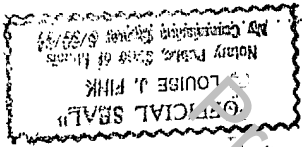
UNOFFICIAL COPY

FORM HOM2460 JAN 88 4 8 2 5 0 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

IRVING MARSHAK
1746 ELIOTT CT.
PK. RIDGE, IL. 60068

THIS INSTRUMENT WAS PREPARED BY:
LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Louise Fink
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }

Attest: *John J. ...*
Loan Servicing Officer
By: *John J. ...*
Loan Servicing Officer
90503284



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of OCTOBER, 1990.

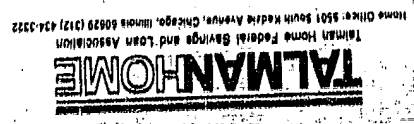
Property Address: 1746 ELIOTT CT., PARK RIDGE, IL. 60068
Permanent Index Number: 09 22 100 031 0000

DEPT-01 RECORDING \$13.00
TRAN 7441 10/15/90 11:07:00
#3048 E *90-503284
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAROLD M. MITCHELL & CAROL JEAN MITCHELL, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18879493 to the premises therein described to-wit:
LOT 24 (EX THE N 13 FT THEREOF) AND THE N 20 FT OF LOT 25 IN MAYFIELD, A SUB OF THE N 35 AGRES OF THE W 1/2 OF THE NW 1/4 OF SEC 22, T 41 N, R 12, E OF THE 3RD P.M., IN COOK CO., ILL.

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 619203-3
RELEASE OF MORTGAGE



90503284

UNOFFICIAL COPY

1. MARSHALL
1746 ELIOTT ST
PARK RIDGE IL 60068



90503284

Property of Cook County Clerk's Office

4-5500000

COOK COUNTY CLERK'S OFFICE
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