

UNOFFICIAL COPY

90503333

KNOW ALL MEN BY THESE PRESENTS, That

Suburban National Bank of Aurora

a corporation organized and existing under and by virtue of  
the Laws of the ~~State~~ Cook United States  
having its principal office at 1252 N. Lake Street  
Aurora IL 60506

and being the party secured in and by a certain mortgage or  
trust deed executed by Jeffrey H. Moritz and  
Catherine M. Moritz, his wife  
and dated the 16th day of April, 1990,  
and recorded in the office of the Recorder of the County of  
in the State of Illinois in Book

COOK of Mortgages, page \_\_\_\_\_ or

Micro Film Number \_\_\_\_\_ as document number 90176800, does hereby  
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in  
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and  
convey all right and interest in and to the premises therein described or conveyed and any right, title,  
interest, claim or demand it may have acquired thereunder or thereby.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 7461 10/15/90 12:32:00  
#3097 \* E \* -90-503333  
COOK COUNTY RECORDER

Lot 5 in Canturberry Unit Number 1, being a subdivision of part of the  
South East 1/4 of Section 14, Township 41 North, Range 9 East of the Third  
Principal Meridian, in Cook County, Illinois.

PIN #06-14-416-005-0000

90503333

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 16th day of January 1990

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be  
signed by its \_\_\_\_\_ President, and attested by its Cashier ~~XXXXXX~~ this 9th  
day of October 1990.

(Impress the  
Corporation's  
Seal Here)

By Jay - B President.

Attest. Helen Betz  
~~XXXXXX~~ Cashier

STATE OF ILLINOIS

County of KANE

ss. I, the undersigned notary, in and for said County in the State aforesaid,  
DO HEREBY CERTIFY, That Larry A. Boward

personally known to me to be the \_\_\_\_\_ President of the corporation whose name is \_\_\_\_\_  
Suburban National Bank of Aurora and  
Helen Betz \_\_\_\_\_ personally known to me to be the  
Cashier ~~XXXXXX~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Cashier ~~XXXXXX~~ they  
signed and delivered the said instrument of writing as \_\_\_\_\_ President and as \_\_\_\_\_ Cashier ~~XXXXXX~~ of said  
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/94

seal this 9th day of October 1990

Loretta K. Thielman

Notary Public.

See over for name and address of person who prepared this document.

#90-2267

Bow

BOX 14

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name SUBURBAN NATIONAL BANK

Name \_\_\_\_\_

3252 N. LAKE STREET

Address AURORA, ILLINOIS 60507

Address \_\_\_\_\_

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Property of Cook County Clerk's Office