

**RELEASE OF MORTGAGE**

DEPT-01 RECORDING 215.00  
T#8888 TRAN 3200 10/15/90 10:42:00  
#4106 #H \*-90-503390  
COOK COUNTY RECORDER

Loan No. 1-27031-11  
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago** FORMERLY KNOWN AS CRAGIN  
FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other  
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and  
Quit-Claim unto **THOMAS McDONOUGH AND ALICE McDONOUGH, HUSBAND AND WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,  
Illinois as Document No. 25521736 to the premises therein described to-wit:

**UNIT NO. 303 IN HOLLYWOOD TERRACE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

ALL OF LOT 15 AND LOT 14 (EXCEPT THAT PART OF THE EAST 50.0 FEET OF SAID  
LOT LYING SOUTH OF THE NORTH 4.0 FEET THEREOF) AND LOT 13 (EXCEPT THE  
EAST 50.0 FEET THEREOF) IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER  
IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25278694 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED  
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROP-  
ERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION  
THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED  
AND STIPULATED AT LENGTH HEREIN. **90503390**

COMMONLY KNOWN AS 1060 W. HOLLYWOOD AVE., UNIT 303, CHICAGO,  
ILLINOIS 60660

PERMANENT INDEX #14-05-405-032

Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said  
instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto  
pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DeFalco*  
Notary Public

90503390

**THIS INSTRUMENT WAS PREPARED BY**  
**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

**13.00**

**"OFFICIAL SEAL"**  
**MARIE DeFALCO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/11/93

90503390

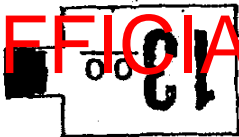
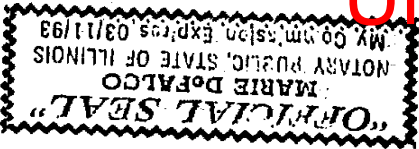
UNOFFICIAL COPY

Property of Cook County Clerk's Office

90503390

90503390

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS 6133 WEST FULLERTON, CHICAGO, ILLINOIS 60639 Recorder's Box No.

90503390

Notary Public

Marie Defalco

GIVEN under my hand and notarial seal, the day and year first above written

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as if a free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } SS

Assistant Vice-President

Assistant Secretary

Cragin Federal Bank for Savings of Chicago

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these records to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of OCTOBER 19 90



Clerk's Office

90503390

9 0 5 0 3 3 9 0

5200 West Fullerton, Chicago, 60639 FEDERAL BANK

Cragin

115.00 1:00 20

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90503390