

FILE #
1419 327

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90504446

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOZEF GURDA and CHRISTINE GURDA, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of JUNE, 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 23 963 261, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN 13-17-229-004

Lot one hundred forty three (143) in William H. Britigan's Second Addition to Portgage Park in South East quarter of North East quarter of Section seventeen (17), Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

Assignment of Rents dated the 7th day of June, 1977 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 23 963 262.

mail TO Terry GAWRYK
4464 N. Milwaukee
Chicago, IL 60630



90504446

- DEPT-01 RECORDING \$13.25
- T#6666 TRAN 1890 10/15/90 09:24:00
- #0262 H *-90-504446
- COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-17-229-004-0000

Address(es) of premises: 4449 N. Menard, Chicago, Illinois

Witness hand and seals, this 28th day of June 19 90

Edward J. Moskal (SEAL)
Edward J. Moskal, President

Frank J. Spula (SEAL)
Frank J. Spula, Secretary

This instrument was prepared by

This instrument was prepared by Les S. Kuczynski, Attorney at Law
1100 North Cicero Avenue, Chicago, Illinois 60640-4133

90504446

RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

JOSEF GURDA and CHRISTINE

GURDA, his wife

ADDRESSES OF PROPERTY:

4449 N. Menard

Chicago, Illinois

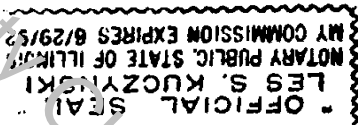
Idan No. M - 5221

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commission Expires June 29, 1992

day of June 19 90
notarial seal this 28th
NOTARY PUBLIC

I, LES S. KUCCZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of UNITED STATES OF NORTH AMERICA, personally known to me to be the a ILLINOIS corporation, and FRANK J. SPULA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

99950506

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.