

LOT 19 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 20 AND THE NORTH 5 FEET OF LOT 21, ALL IN MARTENSON'S RESUBDIVISION OF L.C.C. 9 IN TOWNSHIP 36 NORTH RANGE 4, JUNE 15 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

90504533

PIN #29-08-303-049
14725 S. LOOMIS, HARVEY, IL

ASSIGNMENT BY MORTGAGE

Know all men by these presents, that LIFE SAVERS INC. located at 1400 South Wolf Road Wheeling, Illinois 60090 in consideration of the sum of FOUR THOUSAND AND 00/100 Dollars, lawful money of the United States, to LIFE SAVERS INC. in hand paid by UNION MORTGAGE CO., INC.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained, sold, assigned, transferred and set over, and by these presents do, grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE CO., INC. a certain mortgage, made and executed by JESSIE L. MARSHALL and CORA L. MARSHALL, HEW in favor of LIFE SAVERS INC.

bearing date the 25th day of July 19 90 and recorded on the 20 day of July 19 90 in the office of the Recorder of the County of COOK State of ILLINOIS in Book Doc # 90-405042 of deeds volume at page

together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE CO., INC. its successors and assigns, forever

In Witness Whereof, the assignor has duly executed this assignment this 30th day of July 19 90 and affixed a seal hereto

Martin Ross, PRES

LIFE SAVERS INC. By B.C. Bailey, V.P.

STATE OF COOK COUNTY OF

General Acknowledgment

I the undersigned, State hereby certify that whose name signed to the foregoing conveyance and who contents of the conveyance. executed the same voluntarily on the day the same bears date for and on behalf of said business trading as/a partner of Notary Public in and for said County in said known to me acknowledged before me on this day that being informed of the contents of the conveyance.

Given under my hand and official seal this day of 19

90504533

Notary Public

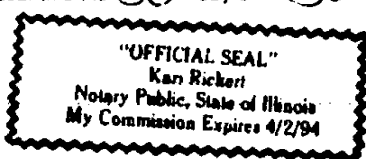
My commission expires

STATE OF ILLINOIS COUNTY OF COOK

Corporate Acknowledgment 90504533

I the undersigned KARI RICKERT said State hereby certify that B.C. BAILEY whose name as VICE President of LIFE SAVERS INC. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 30th day of July 19 90



KARI RICKERT Notary Public \$13.00 DEPT-01 RECORDING T#8888 TRAN 335 10/15/90 15:57:00 #4287 #1 #90-504533

My commission expires

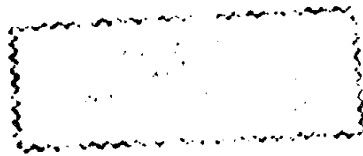
COOK COUNTY RECORDER

Form with fields: RETURN TO, Attest, Book, Page, Received and entered with, at o'clock and minutes, 19, Register, MORTGAGE OF ASSIGNMENT

13.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



905044336



UNOFFICIAL COPY

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EXHIBIT "A"

LOT 19 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 20 AND THE NORTH 5 FEET OF LOT 21, ALL IN MARTENSON'S RESUBDIVISION OF BLOCK 9 IN SOUTH LAWN, BEING A SUBDIVISION 6A SECTION 17, AND THE SOUTH ONE HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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