

Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EURA W. BROWN JR. & ANNIE B. BROWN (MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 28TH day of DECEMBER A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No.

88009018 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 38 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 5, ALL IN HOOD'S SUBDIVISION OF LOTS 1 TO 6, 8 AND 18, IN SALLISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1057 N. MENARD CHICAGO, IL. 60651
PIN# 16-05-412-001

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC./ CAROL LEWAN
MAIL TO: 2211 W. 22ND ST. OAK BROOK, IL. 60521

90504547

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its _____ Secretary, this 16TH day of AUGUST A.D. 19 90

By Gerri Chaput ~~SECRETARY~~
GERI CHAPUT VICE PRESIDENT FOR FLEET FINANCE INC.

Attest: Jeff Hartman
JEFF HARTMAN ~~SECRETARY~~
WITNESS

DEPT-01 RECORDING \$13.25
T#0888 TRAM 7347 10/15/90 16 05:00
#4303 # H * 90-504547
COOK COUNTY RECORDER

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument of writing as VICE

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal, this 16TH day of AUGUST A.D. 19 90

Sandra Wiech
MY COMMISSION EXPIRES: 3/27/93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

13²⁵

90504547

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's

Office of _____ County

aforsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER



CHANDLER & GREENBERG, P.C.
370 CONNORSON AVE.
SUITE 8
NORTHBROOK, IL 60062

Mail
to:

Property of Cook County Clerk's Office

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