IL-Rel., Rev. 9/86 Control No. 907.14010

RELEASE OF MORTGACE OF MORTGAC

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.				
a corporation organized and existing under and by v	irtue of the Laws of the S	itate ofD	BLAWARE	
having its principal office atATLANTA_GA			reen arma man a man a same	
for and in consideration of one dollar and for other of hereby confessed, does hereby Remise, Convey, Release ANNIE B. BROWN (MARRIED TO EACH	ease and Quit-Claim unto	EURA W. B	ROWN JR. &	-
of the County of COOK an interest, claim or demand whatsoever it may have ac-	d State ofILLIN	018	all the right	 , title,
deed bearing date the 28TH day of DEC in the Recorder's Office of COOK	CEMBER	A.D. 19	87 and record	
in Book Noof				·
88009018 , to the premises therein describe				•
and State of ILL, INOIS as foli				. •
T 38 IN BLOOK 5 IN MARTIN ANDERSON'S THE INCLUSIVE AND LOTS 30 TO 39, BOTH TO 48, BOTH INCLUSIVE IN BLOCK 5, ALL TO 6, 8 AND 18, 'N SALLISBURY'S SUBDICTION 5, TOWNSHIP OF THIRD PRINCIPAL MERIDIAIN, IN CO.	INCLUSIVE IN BLOG IN HOOD'S SUBDICATION OF THE EAST IP 39 NORTH, RANGE	CK 3 AND LAVISION OF 1 ST 1/2 OF GE 13,	OTS	
MONLY KNOWN AS: 1057 N. MENARD CHIC # 16-05-412-001	AGO, IL. 60651			90504547
S DOCUMENT WAS PREPARED BY: FLEET F	INANCE INC./ CARC	L LEWAN		Š
	22ND ST. OAK BRO)5 21	43
	>			•
This release is made, executed and delivered pursuant	to suchority given by (1) BOARD C	F DIRECTORS	
TO .			of said corp	oration
(2)			_	
IN FESTIMONY WHEREOF, The said FLEET F hath hereunto caused its corporate seal to be affixed,	INANCE INC.		VICE	
	INANCE INC.	igned by its	VICE	
IN FESTIMONY WHEREOF, The said FLEET F hath hereunto caused its corporate seal to be affixed, President, and attested by its	INANCE INC. and these presents to be Secretary, this 16T	igned by its	VICE 1 AUGUST	-
IN FESTIMONY WHEREOF, The said FLEET F hath hereunto caused its corporate seal to be affixed, President, and attested by its. A.D. 19 90	INANCE INC.	ygned by itsday o	VICE AUGUST XR	- NEX DESIX OC
IN FESTIMONY WHEREOF, The said FLEET F hath hereunto caused its corporate seal to be affixed, President, and attested by its. A.D. 19 90	INANCE INC. and these presents to to Secretary, this 16T	VICE PRF	VICE AUGUST XR	HEXIGNOC: FLEET FINANCE INC,
to the said FLEET F thath hereunto caused its corporate seal to be affixed. President, and attested by its	ANANCE INC. and these presents to to the secretary, this 16T By GERI CHAPUT	VICE PREDEPT-01	VICE AUGUST XR ATTENT FOR RECORDING IRAN. 547-10	MEXICUOC. FLEET FINANCE INC. \$13.2
IN FESTIMONY WHEREOF, The said FLEET F hath hereunto caused its corporate seal to be affixed. President, and attested by its. A.D. 19 90 Attest: JEFF RARTMAN SEXIMANLY	ANANCE INC. and these presents to to the secretary, this 16T By GERI CHAPUT	VICE PRE DEPT-01 T#8888	VICE AUGUST XR SIDENT FOR RECORDING TRAN. 347.10 H = -9 G	MEXICAGO FLEET FINANCE INC. \$13.2 215290 16 05:00 0-504547
to the said FLEET F thath hereunto caused its corporate seal to be affixed. President, and attested by its	ANANCE INC. and these presents to to the secretary, this 16T By GERI CHAPUT	VICE PRE DEPT-01 T#8888	VICE AUGUST XR ATTENT FOR RECORDING IRAN. 547-10	MEXICAGO FLEET FINANCE INC. \$13.2 215290 16 05:00 0-504547
THE PARTMAN SEXECTED STATE OF LLLINOIS	ANANCE INC. and these presents to to the secretary, this 16T By GERI CHAPUT	VICE PRE DEPT-01 T#8888 #4303 #	VICE AUGUST XR ATDENT FOR RECORDING IRAN 547-10 H #96 COUNTY RECOR	HEXIONICO FLEET FINANCE INC. \$13.2 215,290 16 05:00 -504547 DER
Attest: JEFF MARTMAN SECRETS STATE OF ILLINOIS County of COOK SANDRA WIECH SANDRA WIECH FLEET F FLEET F Said FLEET F Secretary WITNESS	INANCE INC. and these presents to to Secretary, this 16T By Ker GERI CHAPUT	VICE PRE DEPT-01 T#8888 #4303 # COOK	VICE AUGUST XR SIDENT FOR RECCAPING TRAN. 747-10. H = -9 G COUNTY RECOR.	MEXICAGO FLEET FINANCE INC. \$13.2 215290 16.05:00 0-504547 DER
Attest: JEFF PARTMAN SEXMENTAL WITNESS STATE OF	INANCE INC. and these presents to be Secretary, this 6T By GERI CHAPUT President of the	VICE PRE DEPT-01 T#8888 #4303 # COOK	VICE AUGUST XR SIDENT FOR RECORDING IRAN 547-10 H = -5 G COUNTY RECOR County in the 5 personalion	#EXTENSION
Attest: JEFT HARTMAN SEXNEXALL WITNESS STATE OF ILLINOIS County of COOK Aforesaid, DO HEREBY CERTIFY, That known to me to be the VICE Personally known to me to be the	INANCE INC. and these presents to to secretary, this 6T By GERI CHAPUT President of the and JEFF I Secretary of said	VICE PRE DEPT-01 T#8888 #4303 # COOK In and for said SAID CORPORATION.	VICE AUGUST XR SIDENT FOR RECORDING IRAN 547-10 H = -9 G COUNTY RECOR County in the S personal DRATION	#EXEMON. FLEET FINANCE INC. \$13.2 215290 16 05 00 0-504547 DER tate
TESTIMONY WHEREOF, The said FLEET F thath hereunto caused its corporate seal to be affixed, President, and attested by its A.D. 19 90 Attest: JEFF NARTMAN SEXIMAN WITNESS STATE OF ILLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the VICE personally known to me to be the subscribed to the foregoing instrument, appeared by	By GERI CHAPUT President of the and JEFF I Secretary of said efore me this day in person	VICE PRE DEPT-01 T#8888 #4303 # COOK In and for said SAID CORP. HARTMAN Corporation, von and severally	VICE AUGUST XR SIDENT FOR RECORDING IRAN 547-10 H = -9 G COUNTY RECOR County in the S personal DRATION whose names are acknowledged to	#EXEMON. FLEET FINANCE INC. \$13.2 215290 16 05 00 0-504547 DER tate
TESTIMONY WHEREOF, The said FLEET F thath hereunto caused its corporate seal to be affixed, President, and attested by its A.D. 19 90 Attest: JEFF NARTMAN SEXIOLATE WITNESS STATE OF ILLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President.	By GERI CHAPUT President of the and JEFF I Secretary of said efore me this day in personand.	VICE PRE DEPT-01 T#8888 #4303 # COOK In and for said SAID CORP HARTMAN Corporation, von and severally Secretary,	VICE AUGUST XR SIDENT FOR RECORDING IRAN 547 10 H = 50 COUNTY RECORD COUNTY RECORD COUNTY IN the S personal DRATION whose names are acknowledged to they signed and	#EXEMON. FLEET FINANCE INC. \$13.2 215290 16 05 00 0-504547 DER tate
Attest: JEFF RARTMAN ALL 19 90 Attest: JEFF RARTMAN SEXEXALL WITNESS STATE OF ILLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President delivered to	By GERI CHAPUT President of the and JEFF I Secretary of said the said instrument of writing to the said instrument of writing the said instr	VICE PRE DEPT-01 T#8888 #4303 # COOK in and for said SAID CORP HARTMAN Corporation, von and severally Secretary, ting as VICE	VICE AUGUST XR AUGUST AUGU	#EXEMON. FLEET FINANCE INC. \$13.2 215290 16 05:00 0-504547 DER tate
Attest: JEFT PARTMAN Attest: JEFT PARTMAN SEXIONAL WITNESS STATE OF ILLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President and as Corporation to be affixed thereto, pursuant to auth their free and voluntary act, and as the free and volupurposes therein set forth.	By	VICE PRE DEPT-01 T#8888 #4303 # COOK In and for said SAID CORPORATION, vin and severally ting as VICE A and caused the of Directors of id Corporation	AUGUST AUGUST XR AUGUST XR AUGUST XR AUGUST XR AUGUST AUGUST	HEXITION HEXITION HEXITION FLEET FINANCE INC. \$13.2 \$13.2 \$15.290 16 05:00 -504547 DER tate ty hat
Attest: JEFF RARTMAN Attest: JEFF RARTMAN SEXIONAL STATE OF LLLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President and as Corporation to be affixed thereto, pursuant to auth their free and voluntary act, and as the free and voluntary purposes therein set forth. GIVEN under my hand and	By	VICE PRE DEPT-01 T#8888 #4303 # COOK In and for said SAID CORPORATION, vin and severally ting as VICE A and caused the of Directors of id Corporation	AUGUST AUGUST XR AUGUST XR AUGUST XR AUGUST XR AUGUST AUGUST	HEXITION HEXITION HEXITION FLEET FINANCE INC. \$13.2 \$13.2 \$15.290 16 05:00 -504547 DER tate ty hat
Attest: JEFT MARTMAN SECONDARY WITNESS STATE OF ILLINOIS I SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the subscribed to the foregoing instrument, appeared by as such VICE President and as Secondary and their free and voluntary act, and as the free act	By	VICE PRE DEPT-01 T#8888 #A303 # COOK In and for said SAID CORPORATION, voice and severally Secretary, ting as VICE, and caused the of Directors of id Corporation 6TH day of	AUGUST VICE AUGUST XR SIDENT FOR RECORDING TRAN. 7547-10 TRAN. 7547-10 COUNTY RECORD County in the S personal DRATION Whose names are acknowledged to they signed and they signed a	HEXITED TO THE PROPERTY OF THE
Attest: JEFF HARTMAN ALL 19 90 Attest: JEFF HARTMAN SEXMENT WITNESS STATE OF LLLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the vice personally known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President and as Secretary Corporation to be affixed thereto, pursuant to auth their free and voluntary act, and as the free and voluntary act, and as the free and voluntary personal such subscribes therein set forth. GIVEN under my hand and A.D. 19 90	By	VICE PRE DEPT-01 T#8888 #4303 # COOK in and for said SAID CORP HARTMAN Corporation, von and severally in and caused the of Directors of id Corporation 6TH day of	VICE AUGUST XR AUGUST FECCAPING TRAN. 7547-10 TRAN. 7547-10 COUNTY RECOR. County in the S personal DRATION whose names are acknowledged to they signed and they sign	HEXITION HEXITION HEXITION FLEET FINANCE INC. \$13.2 \$13.2 \$15.290 16 05:00 -504547 DER tate ty hat
Attest: JEFF HARTMAN ALL 19 90 Attest: JEFF HARTMAN SEXMENT WITNESS STATE OF LLLINOIS I, SANDRA WIECH aforesaid, DO HEREBY CERTIFY, That known to me to be the vice personally known to me to be the subscribed to the foregoing instrument, appeared be as such VICE President and as Secretary Corporation to be affixed thereto, pursuant to auth their free and voluntary act, and as the free and voluntary act, and as the free and voluntary personal such subscribes therein set forth. GIVEN under my hand and A.D. 19 90	By	VICE PRE DEPT-01 T#8888 #4303 # COOK in and for said SAID CORP HARTMAN Corporation, von and severally in and caused the of Directors of id Corporation 6TH day of	VICE AUGUST XR AUGUST FECCAPING TRAN. 7547-10 TRAN. 7547-10 COUNTY RECOR. County in the S personal DRATION whose names are acknowledged to they signed and they sign	HEXITION. HEXITION. FLEET FINANCE INC. \$13. 215290 16 05:00 -504547 DER tate by hat

UNOFFICIAL COPY

CHANDI DR & CETE TOWNER OF SUITE 8 NORTHBROOK, IL. 60062	This instrument was filed for record in the Recorder's Office ofCounty aforesaid, on theday of	STATE OF)	TO TO	RELEASE OF MORTGAGE BY CORPORATION
Maix	This instrument was ifled for record in the Recorder's Office ofCounty aforesaid, on theday of 19ato'clockM., and recorded in Bookof on Page	County		
			0,750	

90504547

SUITE 8
NORTHBROOK, IL. 60062