THIS INDENTIFE WITTESSETH than . LICK TEMP 9... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

warrants to:

FILIP GEORGE AND AURICA GEORGE

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 5 in Charles H. Kusel's Subdivision of the West 332.36 Feet of that Part of the North West 1/4 of the South East 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, lying Southwesterly of a Line 125 Feet Southwesterly from and parallel to the Southwesterly Line of Grand Avenue, East of the East Line of North Central Park Avenue and North of the North Line of Thomas Street, in Cook County, Illinois.

1101 N. Central Park Ave., Chicago, IL 60651 Common. y known as: Permanent Tax No.: 16-02-402-016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate sirving of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has sat his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION TRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

(副m) 网络鼠科

Beverly R. Bishop

Chief Property Officer HUD Regional Office Cl Chicago (0.15, 16, 12, 12, 10) Chicago (0.15, 16, 12, 12, 10)

STATE OF ILLINOIS SS.

COUNTY OF COOK of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21ST day of 90 lui

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Send Subsequent Tax Bills to: Return to:

S&K File # H-5198

FHA # 131-528606-703

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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