RELEASE DEED (CORPORATION) For the protection with Confr. Inis CAL9GOPY 2 3 9

Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

90501239

Know all Men by these Presents, that the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of

Cook

the indebtedness secured by the Mortgage Assignment Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert Thomas and Associates, Inc.

Cook of the County of of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or Deckbearing date the day of lst January

Morrgage Assignment A. D. 19 80

, and recorded in the Recorder's Office of

County, in the State

of Illinois,

February 13, 1980

, as document No. 25360313

to the premises therein described as follows, to wit:

LOT 640 IN HAZEL CREST HIGHLANDS 11TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION 26, PART OF THE NORTHWEST & OF SECTION 26 AND PART OF THE SOUTHWEST & OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'L COOK CUNTY, ILLINOIS.

(As described in Deed Document 89571067 of Cook County Records)

PIN: 28-26-123-012

90501239

Commonly known as: 17019 Central Parl Avenue, Hazel Crest, Illinois.

DEPT-01 RECORDING \$13.25 #4444 TRAN 3472 10/15/90 14:49:00 #4349 # D *-90-504239 T#4444 COOK COUNTY RECORDER

situate in the Village

of Hazel Crest

County of

-047/2

Cook

and State

of Illinois, together with all the appurtenances and privileges thereunto brionging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these Asst. Vice President Secretary, this presents by its Sr. Vice President, and attested by its day of July A. D. 19 90.

(SEAL)

-90-504239

FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

Ća≱ty

Sr. Vice

President

Attest ..

Torres

Asst. Vice President

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STATE OF alonilll

COOK

COUNTY OF

Maureen Wagner-Petzke

A NOTARY PUBLIC

personally known to me to be the Sr, Vice President of the FIRST NATIONAL BANK OF MORTON in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William F. McCarty

'I

GROVE, a Mational Banking Association,

personally known to me to be the

Jose O. Torres

pur

GIVEN under my hand each

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Asse: Vice President Association, and personally known to me to be the same persons whose names are

President and Asst. Vice Ascratary of said banking association and caused the seal of as Sr.Vice that as cuti Sr. Vice President and Asst. Vice President and delivered the said instrument

said danking association as their free and voluntary act, and as the free and voluntary act and deed of said said banking assoc ation to be affixed thereto, pursuant to authority, given by the Board of Directors of

4497

sint fass

day of

corporation, for the uses and purposes therein set forth.

Droporty of County (

FIRST NATIONAL BANK OF MORTON GROVE a National Banking Association

elease By Corporation Deed

Cal ary 00

DRESS OF

HAIL TO: