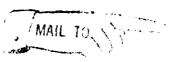
UNOFFICIAL, COPS/05/042899

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 62247085 PREPARED BY: P. CASTRO



WHEN ARESUCCI PEDER MQUIST, BROWN

& JUDSON

750 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

1:30 Daks

RELEASE OF MORTGAGE BY CORPORATION:

EXHOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO GLENN L NUSSAR AND CATHERINE A HUSSAR, HIS MIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINDIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MARCH 23, 1977, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINDIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 23 874 732, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE AT AC FO /OTHERSIDE

TAX IDENTIFICATION # N/A

03-26-311-020

95-1-01 RECORDING \$13.75 147777 TRAN 6874 10/15/90 13:58:00 #2928 # \$ *-90 -504287

COOK COUNTY RECORDER

COMMONLY KNOWN /s: 404 GREENFIELD CT

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CURPURPTION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS O' ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS COMPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 31, 1990

CITICORP MORTGAGE, INC., ATTORNEY 12 ACT FOR CITIBANK, FSB. F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO 7 HST FEDERAL SAVINGS AND LOAM OF CHICAGO

BY:

JULIA A. WREH ASSISTANT SECRETARY

STATE OF MISSOURI

) 68

COUNTY OF ST. LOUIS >

90504289

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WEEN PERSONALLY KNOWN TO ME TO BE THE AGAIL/TANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WIST NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SIVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FUR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 31, 1990.

DARLA SCHMITZ
NOTARY PUBLIC-STATE OF MISSOURI
JEFFERSON COUNTY
MY COMMISSION EXPIRES JUNE 24, 1986

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1328

20501289

LOT 335 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3. BEING A SUBDIVISION OF THE SOUTHWEST & OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty or Coop Co

after recording or nil to.

MASSUCCI, BLOMQUIST, BROWN
& JUDSON
750 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 80004

WY CC CON EXPIRES JUNE 24, 1884



9050428