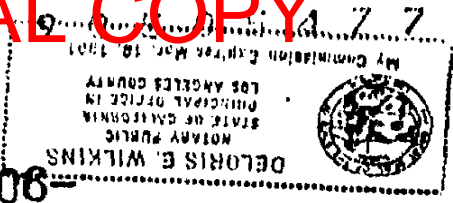


UNOFFICIAL COPY



90-505477

MARK HARRIS

PREPARED BY:

ASSIGNS

SPACE ABOVE FOR RECORDER'S USE

SIGNATURE  
SEAL  
WITNESS MY HAND AND OFFICIAL  
OF ITS BOARD OF DIRECTORS.  
ITS BY-LAWS OR A RESOLUTION  
WITHIN INSTRUMENT PURSUANT TO  
CORPORATION EXECUTED THE  
ACKNOWLEDGED TO ME THAT SUCH  
ATION THEREIN NAMED, AND  
ON BEHALF OF THE CORPOR-  
ECUTED THE WITHIN INSTRUMENT  
ME TO BE THE PERSONS WHO EX-  
WITHIN INSTRUMENT, KNOWN TO  
CORPORATION THAT EXECUTED THE  
--ASST. SECRETARY, OF THE  
KNOWN TO ME TO BE THE  
--MARY-HALL  
--ASST. SECRETARY, AND  
KNOWN TO ME TO BE THE  
MARK HARRIS  
SONALLY APPEARED:  
IN AND FOR SAID STATE, PER.  
THE UNDERSIGNED NOTARY PUBLIC  
BEFORE ME, 3/28/90  
ON 3/28/90

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
BY: MARK HARRIS, ASST. SECRETARY  
BY: MARK HARRIS, ASST. SECRETARY

DATED 3/28/90  
COUNTRYWIDE FUNDING CORPORATION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,  
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL  
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT A.)

LOT 24 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES  
OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED  
FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6, AS  
DOCUMENT 7,497,730, IN COOK COUNTY, ILLINOIS.

TRUSTOR TO BE DEED BE INSTRUMENT NO. 8819664-1 ON 3/22/88, IN BOOK NO.  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE  
DESCRIBING THE LAND THEREIN AS:  
DAVID E. THURMAN & PAMELA J. ANDREWS

EXECUTED BY:  
FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED  
ALL BENE-

TRANSFERS TO: SOUTHWARK MORTGAGE CORPORATION OF AMERICA  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND  
THIS FORM FURNISHED BY

COMMITMENT # \_\_\_\_\_ ASSIGNSMENT  
SPACE ABOVE FOR RECORDER'S USE  
ACCOUNT# 3425985

RECORDING REQUESTED BY  
COUNTY CLERK  
AND WHEN RECORDED MAIL TO:  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137

90505477

89182495

60302  
OK PAID  
937 N. Linden  
16-06-225-016  
DEPT-01 RECORDING  
TRAN 3514 10/16/90 09:45:00  
#4405 + D \* -90-505477  
COOK COUNTY RECORDER  
415.25

90505477

UNOFFICIAL COPY



COOK COUNTY CLERK

90505477

Property of Cook County Clerk's Office