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Inc.

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MORTGAGE EXTENSION AGREEMENT

This Extension Agreement is made thislst_day of
residing at 672 East Irving Park Road, Roselle, II 60172
("Borrower") and Westbank/Naperville, an Illinois banking
corporation located at 1112 South Washington Street, Naperville,
Illinois, made for the purpose of extending and modifying the
time of payment of a mortgage.
There is a Note in the amount of Twenty Eight Thousand and no/100
Dollars (\$28,000,00**)
dated September , 1989 , signed by Von Almen and Associates
and secured by a Mortgage in that
and secured by a Mortgage in that amount, which Mortgage was recorded on September 7.
19 89, with the Recorder of Cook County, as document
number 89419956 and on which Note and Mortgage there
is now due the amount of Tyenty Eight Thousand and no/100
Dollars (\$28,000.00**)
19 89 , with the Recorder of Cook County, as document number 89419956 and on which Note and Mortgage there is now due the amount of Eventy Eight Thousand and no/100
By this Agreement, the undersigned agree for valuable
consideration, that the time of payment of the amount due under
said Note and Mortgage is extended and modified so that the same
shall be due and payable with interest at the rate
\$ \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
2.00% over prime as defined in said Note, per year with
payments in the amount of (\$ 500.00 + P/1 Monthly) as adjusted
trom time to time in accord with the broyinions of the Note.
payable on the lst day of October , 19 90 , and on the lst day of each month thereafter until the lst
on the lst day of each month thereafter until the lst
day of September , 19 91 , at which time the entire Mortgage shall be due and payable; and,
Mortgage shall be due and payable; and,
Borrower, in consideration of this Agreement agrees to assume and
to pay said sum with interest as extended and modified and to
comply with all the other terms of said Note and Mortgage, as
hereby modified, as if such terms were repeated herein.

Borrower acknowledges receipt this day of a legible copy of said Note and Mortgage.

Exhibit "A" attached hereto and made a part thereof.

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Von Almen and heroctates the		
DY: X TOUT	DEPT-01 RECORDING	\$15.0
Lowls Yon Almen, President	TH8888 TRAN 3469 10/16	.ga 11.A7.00
70. M. D.		
Lewis Von Alman, Personally	#4437 # H # PO-	
Westbank/Naperville		
BY: Drich E. Memister		
ITS: for		
ATTEST:		
BY: hear & . Kar		
ITS:		
State of Illinois SS		
County of Will		
On the lst day of Saprostar personally came Lewis Von Almen	, 19 <u>90</u> , before to me known to	
the individual(s) described in and who	executed the forego	ing
instrument, and acknowledged that executed the same.	he he	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
"OFFICIAL BRAL"	-/-	
Notary Public Malay Public Districts		
My Commission Expires 9/23/04	T'S	305
State of	Or	505
County of Will)		90505951
On the lst day of September	, 19 <u>90</u> , before	
personally came Ruth E. Mencotti and Fredric L	Karl to me known, w	ho,
being by me duly sworn, did depose and Assistant Vice President and of the co	rporation described	in
Assistant vice President and of the co and which executed the foregoing instr	ument; that he/she kn	lows
the seal of said corporation; that the instrument is such corporate seal; the	e seal allixed to s at it was so affixed	arc Vď
order of the Board of Directors of said	corporation, and t	hat
he/she signed his/her name thereto by like	e order.	
Carlo D. Wilson		
Notary Public "Official State Corin D. Wiscon		
Notary Public State of Ulicele Will County		
My Commission Expires 272.74		

\$15.00

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EXHIBIT A

Legal Description:

Unit no. 25, together with the undivided percentage interest in the common elements appurtunant to said units, as contained in the Elmwood Condominium and convenants, Fractictions and ensemants as delineated on a plat of survey of the following described parcel of real estates it; 2, 3, 4, (except the north 60 feet of anid lots) and the north } of vacated alley lying wouth of and adjoining lots 1 and 2 and the east 48 feet of artid lot 3 all in block 43 in Ridgeland, a subdivision of must ? of the enet ? of section 7 and the northwest | of the west | of the west | of the southwest | of section 2. rowmahip 39 north, range 13 east of the Third Principal Meridian, in Cook County, litinois, which plat of survey is accached to the declaration of condominium othership recorded in the office of the recorder of deeds of Cook County, Illinois on November 7, 1960 as document 25656692.

PIN: 16-07-404-0,2-1021, volume 142 #

This mortgage shall secure any and all renewals, or extensions of the whole or any part of the indebtedness hereb, secured however evidenced, with interest at such lawful rate as may be agreed upon and any such renewals or extensions or any change in the terms or rate of interest shall not impute in any manner the validity of or priority of this mortgage, nor release the mortgage, or any guaranter from personal limbility if assumed, for the indebtedness hereby secured,

16-07-404-033-1021, Volume 142 Permanent Index Number:

109 S. Elmwood Avenue Oak Park, Il 60304 Common Property Address: 109 S. Elmwood Avenue

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