Ass

UNOFFICIAL GOP YHIS BOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

UNIVERSITY FINANCIAL SAVINGS, F. A.

Shelia Stoiber 28 N. Grove Avenue Elgin, Illinois

Loan No. 902104-9

a corportion existing under the laws of the United States of America						
lation of all the not	es thereby secure	d, and of the sun	n of one doll <mark>ar, the rece</mark> i	pt whereof is hereb	er mentioned and the cancel- by acknowledged, does hereby TER AND STEPHANIE PAL	
DIVORCED AND of the County of		EMARRIED	and State of		, all the	
	Cook , claim or dema	and whatsoever is		, through or by m	certain Mortgage dated the	
25th	day of September , 19 86 , and recorded in the Recorder's Office of					
	Cook	County, in t	the State of	Illinois	, in book	
	of records, on page , as document No. 86456915 , and a certain Assignment					
of Rents dated the	0	day of		,19,a	nd recorded in the Recorder's	
Office of	' (County, in the State of		nì,	
book of records, on pag , as document No , to the premises therein described, as follows, to-wit:						
Lot 9 and 10 in Block 76 in loy 's Subdivision of the South 1 of the West 17th acres of the south 1 of the east 1 of the northeast 1 of Section 14, Township 38 North, Renge 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attaches as exhibit A to the Declaration of Condominium seconded as document number 25877059 together with its undivided percentage interest in the common elements 30.14-230-073-1005 5851 Black Street 214						
situate in the	City	of Chicago	, County	of Cook	and	
State of Illinois , together will all the appurtenances and privileges thereunto belonging or appertaining.						
IN TESTIMONY WHEREOF, the said corporation has caused its corporte seal to be hereto affixed, and has caused its name						
to be signed to these	presents by its	Vice		CVA	Asst. Secretary, this	90505034
27th day	of	September	A.D.,	19 90		50
ATTEST: ATTEST: By Gary H. Brandes, Vice President						
STATE OF	Illinois	} ss.	1. Dee Mahler	the	undersigned, a Notary Public	
COUNTY OF	Kane	}				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes						
personally known to me to be the Vice President of UNIVERSITY FINANCIAL SAVINGS, F. A.						
a corporation, and Russell N. Espacito personally known to me to be the same personally known to me to be the same personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.						
GIVEN under my	hand and Notar	al Scal this	27th day of	September	, A.D. 19 ₉₀ .	
Bennet Printing Service	₹ NOTA	OFFICIAL SI DEE MAHL RY PUBLIC. STATE prompission Expires	ER OF ILLINOIS	M) A A C	Public	

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Mail to: Dest / falumber
585/ A Blackston
Unit 214
Chap al. 60637

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OUR PRICES ATT OF HUNDING

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Part 22