And Release of Mortgage

ILLINOIS/SERVICE FI	EDEBAI SAVINGS	ANDIGAN	ASSOCIATION
ILLUNCIS/ SERVICE FI	EDEKAL SMAIIAAA	WIND FOUR	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles F. Moore, married to Loretta Moore

and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the August 25th , A.D. 19 77, and recorded in the Recorder's Office of day of Cook Illinois County, in the State of , in book of records, on page 24 096 849 , as document No. , and a certain Assignment 25th day of August , 19 77 , and recorded in the Recorder's of Rents dated the Illinois Office of County, in the State of 24 096 851 book of records, on , as document No. , to the premises therein described, as follows, to-wit: PARCF 2 1: Lots 42, 43, 44 and 46, Both inclusive, in Garden Homes, a Subdivision of the North West Quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: Lot 45 in Garden Homes Subidvision, being a Subdivsion of the West 1/2 of the North West 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**** 25 03 100 008 0000 - 25 03 100 009 0000 - 25 03 100 010 0000 25 03 100 011 0000 - 25 03 100 012 VOLUME 282 PERMANENT TAX NUMBERS: PROPERTY ADDRESS: 8/27 South State Street, Chicago, IL 60619 Chicago City situated in the . County of and Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be President, and attested by its Assistant signed to these presents by its Secretary, this 20th September A.D., 19 90 . day of

ATTEST:

Goode, Assistant

Secretary

Thelma

ILLINUIS STATE OF

COUNTY OF COUK

Marion E. Kennard

the undersign a Notary Public

Loan No. _ CL-01-788-1

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Thelma J. Smith

personally known to me to be the

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

President of

a corporation, and Darla R. Goode personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing personally known to me to be the instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

i day of 20th

September

, A.D. 19 ₉₀

THIS INSTRUMENT WAS PREPARED BY:

TKis

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 4619 SO. DR. M. L. KING, JR. DR. CHICAGO, ILLINOIS 60653

MAIN OFFICE 44053-7 (1/74)* WIMIN UPFILE
345R — Full Satisfaction and Release of Mortgage

ON E. KENNARO MOYARY PUBLIC STATE OF ILLINOIS W 0 1 EXP. DBC. 4.1992

MAIL TO:

Sachnoff & Weaver,

SAF Systems and Forms



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