

LOAN#: 901352-5

RELEASE DEED

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CAUTION: Consider a lawyer before using this form. It is not intended to create a mortgage or deed of trust. It is not intended to create a security interest in real property. It is not intended to create a lien. It is not intended to create a mortgage or deed of trust. It is not intended to create a security interest in real property. It is not intended to create a lien.

ALL DIRECT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST NATIONAL BANK OF CHICAGO, AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE FIXED RATE CONVENTIONAL MORTGAGE LOANS, SERIES 1988-5 AND 1988-6

of the County of \_\_\_\_\_ and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto NORMAN C. GRIFFITH AND EVELYN H. GRIFFITH, HIS WIFE

(NAME AND ADDRESS) 7425 S. ARBOR ST. LAGRANGE, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain ASSIGNMENT OF RENTS \*\* MORTGAGE, bearing date the 16TH day of NOVEMBER

1970, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 21318159 21318160\*

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT FIFTY (50) IN ROBERT BARTLETT'S COUNTRY CLUB HIGHLANDS, IN SUBDIVISION OF THE SOUTHWEST QUARTER (1) OF THE NORTH EAST QUARTER (1) AND THE NORTH FIFTEEN (15) ACRES OF THE SOUTH EAST QUARTER (1) OF SAID NORTH EAST QUARTER (1) (SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-30-208-018

Address(es) of premises: 7425 S. ARBOR ST. LAGRANGE, IL 60525

WITNESS \_\_\_\_\_ hand and seal this 13 day of July 19 90

THE FIRST NATIONAL BANK OF CHICAGO AS CUSTODIAN FOR THE REGISTERED HOLDER OF THE PARTICIPATION CERTIFICATE, FIXED RATE CONVENTIONAL MORTGAGE LOANS SERIES 1988-5 AND 1988-6 ASST. VICE PRES. OFFICER (SEAL)

STATE OF Illinois COUNTY OF Cook

I DIANA K. SALERNO IN AND FOR SAID COUNTY, OF THE STATE AFORESAID, DO HEREBY CERTIFY THAT Brian J. Carey PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF THE FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANK, AND Gregg Orlik PERSONALLY KNOWN TO ME TO BE THE OFFICER OF SAID BANK AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND OFFICER, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS ASSISTANT VICE PRESIDENT AND OFFICER OF SAID BANK AND CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY NAME AND SEAL THIS 13 DAY OF July 19 90

PREPARED BY CHERYLANN COVICH HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DRIVE WOOD DALE, IL 60191

DIANA K. SALERNO OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/23 93

NOTARY (PLEASE PRINT NAME)

BOX 333 CC

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COOK COUNTY, ILLINOIS

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