OFFICIAL5GOPY3

90506438

RELEASE OF MORTGAGE

Loan No. 05-1052026-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADAM OSTROWSKI, JR., AND CORINNE OSTROWSKI, HUSBAND & WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 90407380 to the premises therein de-Registrar's office of GOOK scribed to-wit:

See Attached:

That Part of Lots 81 and 82 which lies Southwesterly of a line drawn from a point of the Northwesterly line of said Lot 81, 10.0 feet Southwesterly of the Northwesterly corner of said lot 81, to a point on the Southeasterly line of said Lot 82, 2.0 Feet Northeasterly of the Southeasterly corner of said Lot 82, in Second Addition to Cumberland Heights, being a Subdivision of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 14. Township 40 North, Range 12, East of the Third Principal Meridian, and the West 1/3 of the Northeast 1/4 (Except the West 300 Feet of the North 725 73 feet 1/4 200 feet of the North 725 73 feet 1/4 2 North 725.73 feet the reof) and (except the Wast 250 feet of the West 550 Feet of the North 250 feet thereof) of Section 14. Township 40 North, Range 12, East of the Third Principal meridian did to the contract of the Third Principal

Permanent Index Number:

12-11-208-025



Said Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AUGOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of September , 1990

THE TALMAN HOME FIDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

Astriant Viet President

\$13,00 1:00 14438

STATE OF ILLINOIS COUNTY OF COOK SS.

Attest:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY (MRTIFY THAT) the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authori, ed of ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

(R. Lorenty)

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 50641

Recorder's Box No

Mad to

Talman Home Federal 4901 W. Irving Park Chicago, IL 60641

Consumer Loan Services Attn:

90506438

NOTARY PUBLIC. STATE OF ILLING NOTARY PUBLIC. STATE OF ILLINOIS My Commission Express 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:3300 FEB 85





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THE ABOVE BPACE FOR RECORDERS USE ONLY

LOGN NO. 05-1052026-0

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STAR" STAR 520-802-51-27 Permanent Index Number: Morridge, IL reland M 9508 Property Address:

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rate seal to be affixed, and these presents to be signed by its duly authorived officers, this 19 of any of September , 19 90 AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOUY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

ILLINOIS THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF

Assistant Vice President

COUNTY OF COOK STATE OF ILLINOIS Consumpr Loan Off

gud purposes (herein set forth: severally acknowledged that they signed and delivered the said instrument in writing as duly scale also delivered the said instrument to authority given by the Board of Directors and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors Lifte undersigned, a Motary Public in and for said County in the State aforesaid, DO FEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home federal Savings and Loan Association of Thinsons and THAT THEY appeared below me this day in person and

861100006

CIVEN under my hand and notatial seal, the day and year first above written.

YE GERAGERY WAS PREPARED BY

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Chicago, Illinois 60641 4901 West Irving Park Hoad Consumer Lending Division SONIVAS JARBOST SMOH NAMJAT (R: Lorenty)

OI HEW Recorder's Box No.

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RECORDED,

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'0885740 'M 1067 Home Federal

Consumer Loan Services :usav

My Commission Expires 07127193
My Commission Expires 07127193 IVIS

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TRUST WAS FILED.



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