

UNOFFICIAL COPY

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LOAN # 165781-8

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of ... for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto GEORGE L. COOP, A BACHELOR AND CAROL M. DEC, A SPINSTER

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 13th day of February 19 85, and filed for the record in the County Recorder's Office of Cook County Illinois, as 27444474

LOT 23 IN BLOCK 19 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3136 North Martin, Leyden Township, Ill. 12 30 204 017 V 70

IN TESTIMONY WHEREOF, the said Glenfed Mortgage Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 29th day of September, 19 90

WITNESS:

Laurie A. Doran

Laurie A. Doran

Cheryl W. Chiera

Cheryl W. Chiera

GLENFED MORTGAGE CORPORATION FORMERLY MERITLY LYNCH MORTGAGE CORPORATION

BY: Pam L. Lyons ASSISTANT VICE PRESIDENT

ATTEST: K. GOODMAN ASSISTANT SECRETARY

STATE OF California )

ss.

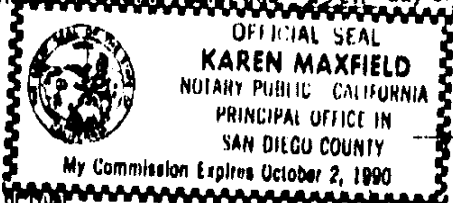
COUNTY OF San Diego )

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BEFORE ME, the undersigned, a Notary Public in and for the State of California personally appeared Pam L. Lyons, known to me to be the Assistant Vice President of Glenfed Mortgage Corporation and K. Goodman, known to me to be the Assistant Secretary

of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of September, 19 90



Karen Maxfield Notary Public in and for said State and County

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$13.00  
T4444 TRAN 3559 10/16/90 14:02:00  
4495 + D \*-90-506570  
COOK COUNTY RECORDER

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Billie