RELEASE DEED

2815718E31

UNOFFICIAL COPY JOSOGGO 1

KNOW ALL MEN BY THESE PRESENTS.

THAT Ruben Harr	ls, as Trustce	
Interconti	mental Center, Maywood, Illinois 601	53
of the County of Cost for other good and valuable	the and State of <u>Illineis</u> for and in consider considerations, the receipt whereof is hereby acknowledge	ration of one dollar, and dollar, and dollar, hereby remise,
	im unto <u>Benjamin C. Porch & Lula Mae</u> (NAMI AND ADDRESS) 6553 S. Winchester Ave., Chice	
•		
	and assigns, all the right, title, interest, claim, or demand wh	
	or by a certain Trust Doed bearing date the	
	1. and recorded in the Recorder's Office of <u>Cool</u>	
State of 111 inois	in Bookofpage	as Document Number
25887020 to the	premises therein described, situated in the County of	Cook State of
	15-wit:	
being a Subdivis	outh 7 feet of Lot 28 in Block 39 in ion in the North 1, of Section 19, To f the Third Principal Meridian, in C	wnship 38 North
Commonly known a	s: 6553 S. Winchester Ave., Chicago	, IL 60636
	#: 20-19-217-078 nances and privileges therea at belonging or appertaining.	90506601
WITNESS 1115 ha	nd_and seal_:his23rdday of / August	19 <u>85</u>
	Chart-than	(SFAL)
		(SFAL)
STATE OF Illinoi	S	
COUNTY OF Cook		
•	the undersigned	
	a notary public in and for the said County, in the State aforesaid, DO	A DEFECT OF THE LIFE Char
SEAL)	Ruben llarris	
·- ·- ·	personally known to me to be the same person—whose name—12 going instrument, appeared before me this day in person, and acknow) scaled and delivered the said instrument as	
	Given under my hand and official notarial so	ratiths 23rd
	day of August 1985	une M. Murelle
		E 2E 00
	Commission expi	10\

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, II
(Name) (Address) 60153

min to:

Min w washington of cook country clarks Office

Winacott leer.

6601 **RELEASE DEED**

DEPT-01 RECORDING \$13.25 T#4444 TRAN 3559 10/16/90 14:12:00 #4526 # D ※一夕CI--写いるの1 COOK COUNTY RECORDER

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