

#310271

90506717

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, SIMMONS FIRST NATIONAL BANK OF PINE BLUFF, a corporation organized and existing under the laws of the United States, does hereby assign to the Secretary of Housing and Urban Development, 547 W. Jackson Blvd., Chicago, Illinois 60606, his/her successors and assigns a certain mortgage in the original principal sum of \$79,510.00, made, executed and delivered by Willie M. Edwards and Susie M. Edwards, husband and wife, to Westamerica Mortgage Company, the 14th day of August, 1989, together with the note and indebtedness therein mentioned, said Mortgage being recorded as Instrument #89384410 in the office of the Recorder of Deeds of Cook County, Illinois, and assigned to SIMMONS FIRST NATIONAL BANK OF PINE BLUFF by Westamerica Mortgage Company, by Assignment dated the 23rd day of August, 1989, and recorded as Instrument #89502070, in the office of the Recorder of Deeds of Cook County, Illinois.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (A) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (B) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (C) The sum of \$79,458.94 Dollars together with the interest from the 1st day of November, 1989, at the rate of 11.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (D) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said SIMMONS FIRST NATIONAL BANK OF PINE BLUFF has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Vice President this 16th day of August A.D. 1990.

Dennis Mills, Vice President

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ATTEST: Michael P. Rolland, Vice President

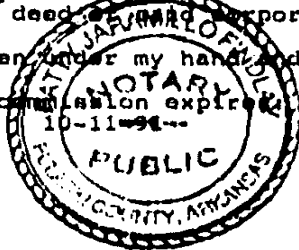
State of Arkansas
County of Pulaski

DEPT-01 RECORDING \$15.25
T#8888 TRN 3623 10/16/90 15:26:00
#464? #H *--70--506717

I, Patty Jaramillo Findlay, a Notary Public in and for said County in the State aforesaid, do hereby certify that Dennis Mills personally known to me to be the Vice-President of SIMMONS FIRST NATIONAL BANK OF PINE BLUFF, a corporation organized and existing under the laws of the United States, and Michael P. Rolland, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice-President and Vice President, they signed and delivered the said instrument as Vice-President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of August, 1990.

My commission expires 10-11-91



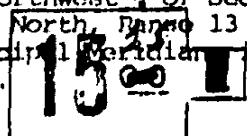
NOTARY PUBLIC
Patty Jaramillo Findlay

Property Address:
2022 Dodge Avenue, Evanston, IL 60201

This instrument prepared by:
SIMMONS FIRST MORTGAGE COMPANY
P.O. BOX 24410
LITTLE ROCK, AR 72221-4410

MICHELE HUDSON

Legal Description:
Lot 12 (except the N 17 feet) and the North 24 feet of lot 13 in Block 1 in Culver's addition to Evanston, a subdivision of the East 1/4 of the North East 1/4 of the Northwest 1/4 of Section 13, Township 41 North, Range 13 East, of the 3rd Principal Meridian in Cook County, IL.



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