

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 90506914

011849908

## Know all Men by these Presents, that the

### ST. PAUL FEDERAL BANK FOR SAVINGS,

### 90506914

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit 2924 N MULLIGNA, CHICAGO IL 60634

LOT 2 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN OLIVER L WATSON'S 5 ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #13-29-113-030-0000

2924 N Mulligan Chicago IL 60634

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 7592 10/16/90 14141100  
#3436 E #90-506914  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW LEN AND MARIA LEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of OCTOBER, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 89500396 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

b7c

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9TH day of OCTOBER, 1990.

ST. PAUL FEDERAL BANK FOR SAVINGS

By *Helen N. Novicki*

Assistant Vice President  
HELEN N. NOVICKI  
Assistant Secretary  
JAMES E. HUNT

Attest: *James E. Hunt*

STATE OF ILLINOIS  
COUNTY OF COOK SS

### 90506914

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of OCTOBER, A.D. 1990.

This instrument was prepared by  
J. TORANCA  
MICHAEL J. O'CONNOR  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Pauline P. Kubintec*  
PAULINE P. KUBINTEC Notary Public



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*111 Pox 145 B*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90506914

BOOK 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
5700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-18490-R

Name STANISLAW LEN  
MARIA LEN

Address 2924 J WILLIAMS

CHICAGO, IL 60634

9/20/90

KUBINIEC