\*\* RELEASE OF MORTGAGE BY CREDOFFICIAL OF PS 90506921

## Know all Men by these Presents, that the

エルレーヨにコイリトノイタン

## AVONDALE FEDERAL SAVINGS BANK

·		
a corporation existing under the	laws of the UNITED STATES C	F. AMERICA, for and in
consideration of one dollar, an	d for other good and valuable con	siderations, the receipt whereof
	y Remise, Convey, Release and Q	
	N. A. BACILITOR	
of the County of Cook and State	of Illinois, all the right, title, intere	st, claim or demand whatsoever
- · ·	or by a certain mortgage deed bear	
· · · · · · · · · · · · · · · · · · ·	D. 19.85, and recorded in the Ri	· · · · · · · · · · · · · · · · · · ·
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•
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	00000000000000000000000000000000000000	
	::::::::::::::::::::::::::::::::::::::	•
	premises therein described, situated	
of Illinois, as follows, to vit:	premises merem described, sindiad	m me coomy or cook and grafe
of fillingis, as follows, to will		
See attached	90506921	L
PIN # 11-07-120-042	50 <b>0</b> 0000	-
2137 Maple		DEPT-01 RECORDING \$14.25
	506921	T#5555 TRAN 7593 10/16/90 14:44:00
Evanston 90		43443 4 E #-90-506921
	AVONDALE FEDERAL	COOK COUNTY RECORDER SAVINGS BANK
IN TESTIMONT WHEREOF, the said		
	hath hareunta caused its co	
	these presents to be signed by its Ni	:a President, and attested
	by its Secretary, this .	day
	of Catobern	A. D. 19(₽
	C(1)(1)	
	Ву:	Vice, President
	August LAMA CA	Secretary Secretary
	The state of the s	The confidence of the control of the
STATE OF ILLINOIS		'()
COUNTY OF COOK SS.		
i. the un	dersignala N	otary Public in and for said County
	man it is lightered () Dollace	nerconnily known to me to be
the Vice President	of the AVONDALE FEDER	AL SAVINGS FARE
and Doria La Koros	personally known to me to be the	Secretary of sala corpor-
ation whose names are subscribed to th	e foregoing instrument, appeared before cknowledged that as such VICO Presi	dent and Secretary. Nev
a .:	gned and delivered the said instrument of	writing as Vice President and
31	=	d caused the corporate seal of said
	vaccation to be affixed thereto pursuant	to authority given by the Board of
D	irectors of said corporation as their free nd voluntary act and deed of said corp	and voluntary act, and as the tree proton for the uses and purposes
	rerein set forth.	1046
	GIVEN under my hand and notarial se	oal, this day
"DFFIGIAL STAL"	Cotober	
Juse A. Flores	(	1 70 14
Notary Public, State of Illinois My Commission Expires 12:27:0	The state of the s	4 Tlazin 17
,		NOTARY PUBLIC
FOR THE PROTECTION OF	THE NWNER THIS REPLEASE S	CHALL BE FILED WITH THE
DECOUDED OF DECUS IN MILE	OCT OFFICE THE MODIFACE OD	NEED OF TOUCH WAS FILED

KECOKDEK OF DEEDS IN MUDGE OFFICE THE MAKINAGE OK DEED OF IKADI MAD LIFED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK . 20 N. CLARK ST., CHICAGO, IL 60602



UNOFFICIAL COPIO TO

Release of Mortgage BY CORPORATION

BOX

Property of Cook County Clark's Office

12690506

Shoot CHICAGO, ILLINOIS 60670

Loss

AVONDALE FEDERAL SAVINGS BANK

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

All of Lot 13 (except the East 60 feet thereof) and Lot 12 (except the North 40 feet thereof and except the East 60 feet thereof) in Gaffield's Subdivision of part of the South half of the South East quarter of the South West quarter of Section 7, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

90506921