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 DEPT-01 RECORDING \$11 1+3333 TRAN 8464 10/16/90 16:23:0 +3541 + C *-PD-50740: COOK COUNTY RECORDER		

### 90507403

(The Above Space For Recorder's Use Only)

THIS INDENTURE, made this <u>lst</u> day of <u>May</u> , 19 90, between Marian S. Magnuson
as trustee under The Marian S. Magnuson
Declaration of Trust
dated the 2nd day of November 1988 grantor and Donald S. Magnuson, a Bachelor
1460 West Relmorel Avenue
Chicago, Illinois grantee grantee
WITNESSETH, That grantor, in consideration of the sum of ten and no/100

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor \_\_\_ as sa'u 'rustee \_\_\_ and of every other power and authority the grantor \_\_\_ hereunto enabling, do hereby convey and quitclaim unto the grantee \_\_\_\_, in fee simple, the following described real estate, situated in the Courty of \_\_\_ and State of Illinois, to wit:

see legal description attached hereto as Exhibit A

90507403

Donald Magnuson

Chicago,

1460 West Balworal

(Add/ess) Illinois Avenue

60640

together with the tenements, nevertheless and apply				
Permanent Real Estate Index Number(s):14-08-1	ra-036			
Address(es) of real estate: 1460 West Balmoral				
IN WITNESS WHEREOF, the grantor, as trustee hand and seal the day and year first above wr	as afo e aid,hereunto set her			
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Marian S. Magnus as a supposaid  Marian S. Magnus 21 as a supposaid  (SEAL)			
State of Illinois, County of Cook				
Given under my hand and official seal, this  Commission expires 1994	day of SEPT 19 90  Serge Willeane  NOTARY PUBLIC			
This instrument was prepared by George M. Pear 6	2 / A 4			
George M. Pearce Shaheen, Lundberg, Callahan and	SEND SUBSEQUENT TAX BILLS TO:			

AFFIX "RIDERS" OR REVENUE STAMPS HERE

MAIL TO:

Chicago,

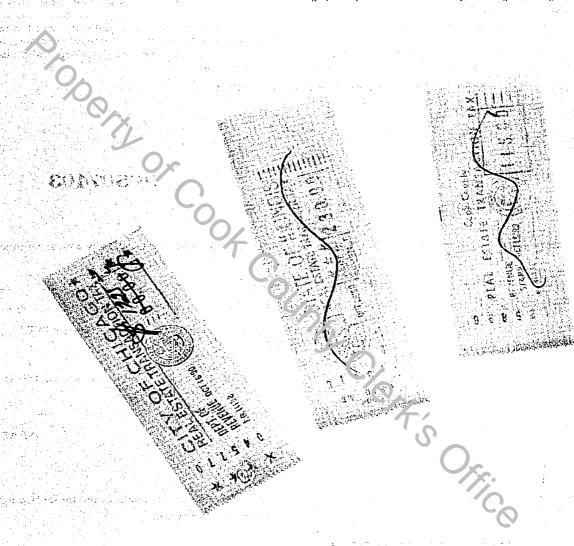
20 North Wacker Dr., Suite 2900

(City, State and Zip)

60606

Illinois

UNOFFICIALIQOP TRUSTEE'S DEED As Trusiee\_\_ 70



GEORGE E. COLE®



# **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION:

THE EAST 6 FEET OF LOT 50 AND ALL OF LOT 51 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 OF EDSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER LYING EAST OF GREEN BAY ROAD (NOW NORTH CLARK STREET) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. VOL.

OR COUNTY CIEPTS

OFFICE 90507403

PIN 14-08-109-026 VOL. 477

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