

ABSTRACT NO W 72-52-896 11624911

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, National Association (NAME AND ADDRESS) as Trustee under Trust Agreement dated March 15, 1989 and known as Trust L-2188, 50 South Lincoln, Hinsdale, Illinois 60521

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89388339, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

13.00

Lot 5 and the North 19 feet of Lot 4 in Block 1 in the Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, lying North of the Chicago Burlington and Quincy Railroad right of way (except the North 241.56 feet of the West 1/2 of the Southwest 1/4), in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
RECORDED

1990 OCT 17 AM 9 55

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-319-014

Address(es) of premises: 137 North County Line Road, Hinsdale, Illinois

Witness our hand s and seal \_\_\_\_\_, this 4th day of May, 1990

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: [Signature] (SEAL)  
Vice President

ATTEST: [Signature] (SEAL)  
Assistant Vice President

mail to:

This instrument was prepared by Barbara Ahern, Harris Bank Hinsdale, 50 South Lincoln, Hinsdale, Il. 60521

BOX 333 - GG

90507506

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

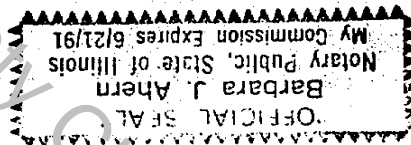
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

90520506

Property of Cook County Clerk's Office



Commission Expires

seal this 4th day of May 19 90  
*Barbara J. Ahern*  
NOTARY PUBLIC

I, \_\_\_\_\_ the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ John F. Kovacs  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of \_\_\_\_\_ Harris Bank Hinedale, National Association  
a \_\_\_\_\_ United States \_\_\_\_\_ corporation, and \_\_\_\_\_ Carole Zlemtan \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Ass't. V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and Ass't. V.P. \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DU PAGE }  
SS.

3