

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY VICTOR P DEMIDUK AND VICKI L DEMIDUK, HIS WIFE, TO AND IN FAVOR OF OLYMPIC SAVINGS AND LOAN ASSOCIATION, IN THE AMOUNT OF \$26,400, DATED 11/16/76, RECORDED 11/19/76, AS DOCUMENT NUMBER 23718270, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

13<sup>00</sup>

LOT 26 (EXCEPT THE S. 8 1/3 FEET THEREOF) AND LOT 27 (EXCEPT THE N. 8 1/3 FEET THEREOF) IN BLOCK 3 IN FRANKLIN P WILSON'S SUB-DIVISION OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 17, TOWNSHIP 39 N, RANGE 13, EAST OF THE 3RD FM, COOK COUNTY, ILLINOIS.

\*OLYMPIC FEDERAL, F/K/A OLYMPIC SAVINGS & LOAN ASSOCIATION.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT NO. 89-420406 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

16-17-17-025

PROPERTY ADDRESS: 742 SOUTH CUYLER AVE, GAK PARK, ILLINOIS.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF AUGUST 29, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A ~~VICE PRESIDENT~~ AND ATTESTED BY AN ASSISTANT SECRETARY.

ASST. VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY:

CHERYL MARKHAM  
ASSISTANT VICE PRESIDENT

ATTEST:

ANNA M. JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 19TH DAY OF AUGUST 1990.

Notary Seal

PREPARED BY: FRAN BECKER  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES, JAN. 4, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

BOX 333-GG

MAIL TO:  
ED MALISZEWSKI  
840 S OAK PARK AVE  
OAK PARK, IL 60304

ABSTRACT  
NO  
W  
72-64-445  
E# 925577

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Property of Cook County Clerk's Office

THE UNDERSIGNED,  
I, JAMES EARL RAY,  
DO hereby certify that the within and foregoing  
is a true and correct copy of the original  
of the same as the same was filed in my  
office on the 17th day of October, 1950,  
at Chicago, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1950 OCT 17 AM 9:57

90507512

00205218

*James Earl Ray*  
James Earl Ray  
Notary Public  
State of Illinois  
My Comm. Expires June 1, 1954

BOX 388 - CG