

72-74-087

BOX 333-GC

UNOFFICIAL COPY

PREPARED BY:

90507751

90507751

JOANN BRESNAHAN

1251 N. PLUMGROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED-MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 OCT 17 PM 12:52

90507751

NAME CENTRUST MORTGAGE CORPORATION

ADDRESS 350 SW 12TH AVE.

CITY & STATE DEERFIELD BEACH, FL. 33442

ATTN: CORRESPONDENT POST CLOSING

LOAN NUMBER 213712-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 15, 1990, executed by  
GLENDON L. THARPE, A BACHELOR

to ASTOR MORTGAGE CORPORATION OF ILLINOIS and who's principal  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 1059 NORTH SALEM DRIVE, SCHAMBERG, ILLINOIS 60194  
and recorded in Book/Volume No. , page (s) , as Document  
No. 90507750 COOK County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 12039 South Union, Chicago Illinois 60628  
P.I.N. # 25-28-110-014-0000

LOT 31 IN BLOCK 15 IN WEST PULLMAN A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2  
OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: [Signature]

By: ANTHONY S. DEROSA

It's: VICE PRESIDENT

Witness:

13<sup>00</sup>

On October 15, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared ANTHONY S. DEROSA  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public: Monica A. Smith  
Cook County  
7-24-94 Expiration

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

90507751

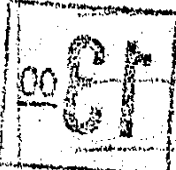
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Property of Cook County Clerk's Office

12570208



OFFICIAL SEAL  
CLERK OF THE CLERK  
OF THE STATE OF ILLINOIS  
JANUARY 1900