

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS, 90507889**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: 316 N WILLE ST, MOUNT PROSPECT, IL 60056
LOT 2 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-7/8
ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5
ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE
WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE
SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID
SECTION 34), IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 03-34-306-014-0000

mail to:
Terry Downs
1810 E. Northwest
Arlington Hts, IL
Wood



for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
KEVIN P LUTSCH AND PAULA M. LUTSCH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of MAY, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 88196011, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

90507889

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10TH day of AUGUST 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI
Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

03-34-306-014-0000 \$13.25
12333 TRAN 8495 10/17/90 11:14:00
3616 C *90-507889
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SS. **90507889**

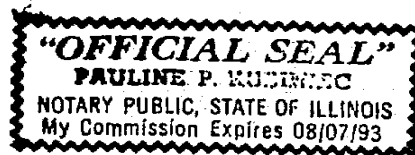
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of AUGUST A.D. 1990

This instrument was prepared by
J. LORANCA

Pauline P. Kubiniec
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1325

UNOFFICIAL COPY

RECORDED

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05180035-7
Name KEVIN P. LUTSCH
PAULA M. LUTSCH
Address 1505 E. CENTRAL RD. #115B
ARLINGTON HEIGHTS, IL 60005

7/25/90

KUBINTEC

Property of Cook County Clerk's Office

002045288

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