RELEASE OF MORTGAGE FICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That

Suburban National Bank of Aurora

a corporation organized and existing under and by virtue of the Laws of thex State of X United States having its principal office at 1252 N. Lake Street

and being the party secured in and by a certain mortgage or trust deed executed by Thomas F. Lazarz and

Dorothy L. Lazarz, husband and wife and dated the 29th day of August ,19 and recorded in the office of the Recorder of the County of in the State of Illinois in Book COOK

DEPT-01 RECORDING \$13.00 T\$3333 TRAN 8499 10/17/96 11:26:00 \$3620 \$ C ★-90-507893 COOK COUNTY RECORDER

90507893

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Mortgages, page Micro Film Number as document number 89423534 , does hereby scknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereo' does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lot 39 in Alpine Estates, a Subdivision of the South % of the South % of the Northwest & of the Southwest & (except the East 810.00 feet of the North 325.0 feet thereof); and the Southwest & of the Southwest & (except the West 489.0 feet of the South 934.0 feet thereof) all in Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, all in Cook County,

23 WELL St, Lemont, OL BOX

(Continue legal descript on or reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI' CORDER OF DEEDS IN WHOSE OFFI MORTGAGE OR DEED

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 16th day of Jenuary IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused it corporate seal to be signed by its _____ President, and attested by its <u>Cashier</u> SECRETY, his 19.90 day of _ (Impress the Cerporation's Scal Here)

Cashier

STATE OF ILLINOIS)	
	>	S
County of KANE	,	

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Larry A. Boward

personally known to me to be the_ President of the corporation whose name is _ Suburban National Bank of Aurora <u> Helen Betz</u> personally known to me to be the

Cashier ** of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

signed and delivered the said instrument of writing as__ President and as Cashier Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation

for the uses and purposes therein set forth.

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5/2/14

Notary Public.

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RELEASE OF MORTGAGE - 1 :eg/3 TO 90507893 a file and as believes, but $\{m_i\}_{i=1}^n, \{m_i, m_i\}_{i=1}^n, \{m_i, m_i$ to group, court to THE ARREST STATE FOR LANGUAGE WITH SHIP SHIP Acon of sweeth to supplie has suc Return this document to: This instrument prepared by: SUBUTBAM NATIONAL BANK Name_ 1232 N. LAKE STREET Address AURUPA ILLINOIS 60597 331 . 3 **Address** व्यक्तिक है, मेरे स्कर्ण नहीं। Latter est by February Hear out income), in termonal and in the following of the first out of the 1.11.1.1.1.1. Colnii Clortic Plane Congress of the form the esembly wasped to be And company of the control of the conget as three sessings. The many all bearings made all an industries The Control of the Co

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Frank Shaker

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