# SECOND MORTGAGE (KLINOIS)

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THIS INDENTURE WITNESSETH, That	90507169
The state of the s	DEPT OF RECORDING \$14.
(hereinafter called the Grantor), of 1514 Pfingston Rd., Glenview, 11.	T#8888 TRAN 3653 10/16/90 15 55:00
for and in consideration of the sum of (\$800,000,000***)  Fight flundred Inousend & no/100***	_ Dollan H4677 # H → -90-507169
in hand pard CONVEY AND WARRANT to NBD Chicago Bank 307 N. Michigan Ave., Chicago, IL 60601	
(No and Street) (City)  as Trustee, and to his successors in trust hereinafter named, the following dea	Sute) cribed real
as trustee, and to his succession in trust in returner hanned, the following seemestate, with the unprovements thereon, including all heating, ant-conditioning plumbing apparatus and fixtures, and everything appurtenant thereto, togetherens, issues and profits of said premises, situated in the County of Cook.	ng, gas and Above Space For Recorder's Use Only service with all
See attached Exhibit A.	į
Hereby releasing and waiving all rights under and by virtue of the homestea	
Permanent Real Estate Index Numberts: See attached exh.  Address(es) of premises: 2501 W. Homer Street, Ch.	icago, IL 60647
IN TRUST, nevertheless, for the purpose of suring performance of the con- WHEREAS. The Granton's costs indebted of AX T XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	IONS, EXTENSIONS, OR RENEWALS OF THE
It is AGRE-15 by the Grantor that all expenses and distinguishing ments paid or including reasonable attorney's fees, outlays for documentary avidence, steno whole title of said premises either acing foreclosure decrees, that the paid by its suit or proceeding wherein the grantee or any holder of any part of said indebtee expenses and disbursements shall be an additional for upon said premises, shauch foreclosure proceedings, which proceedings, which proceedings the shall hourst all such expenses and disbursements, and largest soft suit, including attornex executors, administrators and assigns of the Grantor waives all right to the proceedings, and agrees that upon the distance and complaint to forechose this without notice to the Grantor, or to amplify a failing under the Grantor, applicable the rents, haves and profit of the said premises.  The name of a record owners.  WILLIAM P. WILSON AND	per le n per annum shall be so much additional he whole of said indebtedness, inc. it ing principal and all earned interest, stely due and payable, and with his rest thereon from time of such breach ereol, or by suit at law, or both, the sar le as viall of said indebtedness had incurred in behalf of plaintiff in connects with the inteclosura hereof orgrapher's charges, cost of procuring or completing abstract shitwing the performance, and the like expenses and disbut serients, occasioned by any direst, as such, may be a party, shall also be paid by the Grantor Alfauch all the faxed as costs and included in any decree that may be rendered in averbeen entered or not, shall not be dismissed, not release between fivening is lees, have been paid. The Grantor for the Grantor and for the heirs, obsession of, and income from, said premises pending such foreclosure. Trust Deed, the court in which such complaint is filed, may at once and not a receiver to take procession or charge of said premises with power to the ILLEEN K, WILSON.  County of the grantee, or of his resignation, refusal or failure to act, then of said County is hereby appointed to be first successor in this trust; ho shall then be the acting Recorder of Deeds of said County is hereby observants and agreements are performed, the grantee or his successor in the charges.
Witness the hand S and seat S of the Grantor this day of	Saptember 19 90 (SEAL) S
Please print or type name(a)	2 age K. Wison
below signature(s)	Elleen K. Wilson

## **UNOFFICIAL COPY**

STATE OF Illinois	_ )
COUNTY OF Cook	} ss.
Karen M. Amundser	n, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that	
personally known to me to be the same person.	Swhose name S are subscribed to the foregoing instrument,
appeared before me this day in person and	acknowledged that they signed, sealed and delivered the said
instrument as free and voluntary act	t, for the uses and purposes therein set forth, including the release and
waiver of the right on homestead.	_
Given under the hard approficial seal this	28th day of September, 19 90.  All Miles Rose  Notary Public
Commission Expires	of County Clarks
96567469	CASO PRICE

SECOND MORTGAGE Trust Deed William P. Wilson & Eileen K. Wilson NBD Chicago Bank

Property Address:

2501 W. Homer St. Chicago, IL 60601

Return to:

307 N. Michigan Chicago, IL 60601 Karen Amundsen NBD Chicago Bank

GEORGE E. COLE® LEGAL FORMS

BOX No

### UNOFFICIAL COPY 6 9

#### The Premises

#### Parcel One:

LOTS 1 TO 10 INCLUSIVE, IN BLOCK 2 IN B. F. JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

#### Parcel Two:

LOT 1 IN THE SUBDIVISION OF LOT 11 TO 25 INCLUSIVE, IN BLOCK 2 IN JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel Three:

LOTS 2 AND 3 IN FEXER'S SUBDIVISION OF LOTS 11 TO 25 INCLUSIVE IN BLOCK 2 IN B. F. JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel Four:

LOTS 47 TO 50 IN BLOCK 2 to P. F. JACOB'S SUBDIVISION OF BLOCK 2 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, H.LINOIS.

#### Parcel Five:

LOTS 44, 45 AND 46 IN BLOCK 2 In B. F. JACOP'S SUBDIVISION OF BLOCK 2 IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TYTRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel Six:

LOTS 42 AND 43 IN BLOCK 2 IN B. F. JACOB'S SUBDIVISION OF BLOCK 2, IN JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHED ST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Permanent Tax Nos.:

Parcel One:	13-36-407-040
Parcel Two:	13-36-407-013
Parcel Three:	13-36-407-012
Parcel Four:	13-36-407-039
Lot 44 in Parcel Five:	13-36-407-036
Lot 45 in Parcel Five:	13-36-307-037
Lot 46 in Parcel Five:	13 36-307-038
Lot 42 in Parcel Six:	13-36-407-034
Lot 43 in Parcel Six:	13-36-407-035

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