

THE SOUTH TEN FEET OF LOT FIFTEEN (15) AND THE NORTH TWENTY FEET OF LOT SIXTEEN (16) IN WESTWORTH, A SUBDIVISION OF THE SOUTH ONE-HALF (S. 1/2) OF THE SOUTH ONE-HALF (S. 1/2) OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF THE SOUTH EAST ONE-QUARTER (S.E. 1/4) OF THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PREPARED BY: TAMARA SIEGLER 10 E 22ND STREET SUITE 116 LOMBARD ILLINOIS 60148

UNOFFICIAL COPY

ASSIGNMENT BY MORTGAGE

*1300 E. Madison
Chicago, IL 60601*

04492152

Know all men by these presents, that located at **90507175** 5450 LINCOLN AVE CHICAGO IL 60659 in consideration of the sum of \$13,800 Dollars, lawful money of the United States.

to it in hand paid by **UNION MORTGAGE COMPANY, INC.** at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained sold, assigned transferred and set over and by these presents do grant, bargain, sell, assign, transfer and set over unto the said

UNION MORTGAGE COMPANY, INC. a certain mortgage made and executed by **MARGARET LOUISE TAYLOR** in favor of **ABC GLASS ENCLOSURES, INC.**

bearing date the **23rd** day of **MAY** 19 **90** and recorded on the **22** day of **08** 19 **90** in the office of the Recorder of the County of **Cook** State of **Illinois** in book **10409340** of deeds volume **13** at page **1300** together with a Home Improvement Retail Installment Contract and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said **UNION MORTGAGE COMPANY, INC.** its successors and assigns, forever

In Witness Whereof, the assignor has duly executed this assignment this **8th** day of **JUNE** 19 **90** and affixed its seal hereto

By *[Signature]* **ROBERT A. ALPERT** President, ABC GLASS ENCLOSURES, INC. (I.S.)

STATE OF ILLINOIS
COUNTY OF COOK General Acknowledgment

I the undersigned **DONALD J. BENSON** Notary Public in and for said County in said State hereby certify that trading as a partner of whose name signed to the foregoing conveyance and who known to me acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this **8th** day of **JUNE** 19 **90**
My commission expires **MAY 15, 1993**
[Signature] **DONALD J. BENSON** Notary Public

STATE OF ILLINOIS
COUNTY OF COOK Corporate Acknowledgment

I the undersigned said State hereby certify that **ROBERT A. ALPERT** a Notary Public in and for said County in whose name as President of **ABC GLASS ENCLOSURES, INC.** a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and at the act of said corporation

Given under my hand and official seal this the **8th** day of **JUNE** 19 **90**
My commission expires **MAY 15, 1993**
[Signature] **GLORIA A. STRICKERT** Notary Public

OFFICIAL SEAL
GLORIA A. STRICKERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 15, 1993

DEPT-01 RECORDING
T#8888 TRAN 3/27 10/16/90 15.59.00
#4683 H H #90-507175
COOK COUNTY RECORDER

RETURN TO:
UNION MORTGAGE CO. INC.
P. O. BOX 51597
DALLAS, TEXAS 75251-5920
214/680-3134

RETURN TO
Attest
Book
Page
Received and entered with
at
o'clock and
minutes
M
Dolls

90507175
MORTGAGE
ASSIGNMENT
OF
1300 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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