

UNOFFICIAL COPY

FORM NO. 88

90507288

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFERRED RECORDING 115 25
TO: 177 TRHN 6894 10/16/90 16 15 00
#230 # * -90-507288
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST OF AMERICA BANK GOLF MILL

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto GREGORY S. MARTIN AND JOAN M. MARTIN,

3360 LAKE KNOLL DRIVE, NORTHBROOK, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain ****, bearing date the 19TH day of SEPTEMBER,

19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

88485011 AND 88485012 of records, on page --, as document No. --, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 129 IN SUMMERHILL UNIT NO 1, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 21086041.

TAX I.D. # 04-17-300-132

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST OF AMERICA BANK GOLF MILL has caused these presents to be signed by its VICE President, and attested by its COMMERCIAL OFFICER, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 19 90.

By: *N. A. Smith*
VICE - President
Attest: *[Signature]*
COMMERCIAL OFFICER

This instrument was prepared by MANJU DOSHI/FOA GOLF MILL 9101 GREENWOOD NILES IL 60648

MPPS#835 310-8644

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RELEASE DEED
By Corporation

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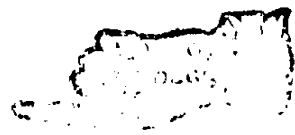
TO
GREGORY MARTIN

ADDRESS OF PROPERTY:
3360 LAKE KNOLL,
NORTHBROOK IL 60062

MAIL TO:

Property of Cook County

REALTY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 200
CHICAGO, ILLINOIS 60646



" OFFICIAL SEAL "
ADELINE BERSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/90

_____ seal this 14TH day of SEPTEMBER 19 90
_____ NOTARY PUBLIC

I, ADELINE BERSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM IACULLA, VICE President of the FIRST OF AMERICA BANK-GOLF MILL, a corporation, and PETER SCHMUGGEROW, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Commercial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of FORA GOLF MILL of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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