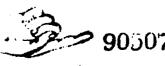
FOR THE PROTECTION OF THE RTGAGE NAS FILED.

90507338

DEPT-01 RECORD THE (100) (100) PROPERTY \$11.70



Above Space For Recorder's Use Onix

K.	O	W	ALL.	MEN	BY	THESE	PRESENTS,
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•	N.10#	ALL MEN DI THESE PRESENTS,					
6 34775	THAT Springfæld institution	on for Savings , 1441 Main Street. Springfield, MA 01103					
	of the County of Hampdon and	State of Massachusetts for and in consideration of one dollar, and for					
	other good and valuable consideration	s, the receipt whereof is hereby acknowledged, do .an. hereby remise,					
	release, convey and quit-claim unto . 3/4	1110m J. & Mury C. Burek. 16417 Surrey Dr., Tinley Park, 11.					
	60477	90507338					
	heirs, legal representatives and assigns	, all the light, title, interest, claim, or demand whatsoever					
	may have acquired in, through, or by a ce	rtain Mortigar,, bearing date the24 day of December					
ot 18 6 Nor	19_87, and recorded in the Recorder's O	ttice of County, in the State of . IIIInoia in Book					
	ot page	as Document Number 52-681097, to the premises therein described,					
	situated in the County of Gook State of 1111nols, a fellows, to with the County of Gook State of 1111nols, a fellows, to with the County Hill Farms, being a Subdivision of part of the Southwest is of Section 23, Township th, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded 18, 1975 as Doc. 23023764 in Cook County Illinois to appear the appuremances and privileges thereund belonging or appearating. Permanent Real Estate Index Number(s): #27-23-312-010						
):					
		his 12th day of September 1990					
		Springfield Institution or Savings (SEAL) Maria Crospo					
	STATEOF Massachusetts	Mortgage Officer					
	COUNTY OF Hampden	$\left\langle \mathcal{S}_{\mathcal{V}}\right\rangle$					
Sprin by as	mortgage was subsequietly assi Alliance Funding Company to gfield insitution for Savings signment recorded April 11,1988	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
as Do	c:88-148894	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 55 he signed? Sealed and delivered this said instrument as free and voluntary act, for the uses and purposes therein set forth.					
		Given under my hand and official seal, this 12th day of September 19 90					
		Notary Public Dis A					
		Commission expires					

UNOFFICIAL COPY

Property of Cook County Clark's Office

MORZEACE & MACK
449 TAFT HUE
GEERGE E. COLE.

GEORGE E. COLE"

0507338