

90507338

RECORDING FEE \$15.00
19885 - TRAN FEE \$10.00
\$2500.00 - M - 90507338
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



90507338

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Springfield Institution for Savings, 1441 Main Street, Springfield, MA 01103

of the County of Hampden and State of Massachusetts for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do 98 hereby remise, release, convey and quit-claim unto William J. & Mary C. Burak, 16417 Surrey Dr., Tinley Park, IL 60477 (NAME AND ADDRESS)

90507338

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 24 day of December 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 87-681097, to the premises therein described,

situated in the County of Cook State of Illinois as follows, to wit: Lot 18 in Cherry Hill Farms, being a Subdivision of part of the Southwest 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded March 18, 1975 as Doc. 23023764, in Cook County, Illinois together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): #27-23-312-010

Address(es) of premises: 16417 Surrey Dr., Tinley Park, IL 60477

WITNESS hand and seal this 12th day of September 1990

Springfield Institution for Savings (SEAL)

Mario Crespo (SEAL)
Mario Crespo

Mortgage Officer

STATE OF Massachusetts } ss.
COUNTY OF Hampden

Which mortgage was subsequently assigned from Alliance Funding Company to Springfield Institution for Savings by assignment recorded April 11, 1988 as Doc:88-148894

Brenda L. Williams
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mario Crespo personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of September, 1990

Brenda L. Williams
Notary Public

Commission expires

This instrument was prepared by Springfield Institution of Savings, 1441 Main, Springfield, MA (NAME AND ADDRESS)

034775 First American Title

1325

UNOFFICIAL COPY

TO



TO:

MORRISSE & MARK
449 TAYLOR AVE.
GLEN BURN, IL.
60137

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

883320506