

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 845R-37747

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter... cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LELAND W. LUECKE AND KATHIE J. LUECKE, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 87643360, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 66 AND 67 IN BLOCK 11 IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3447 WEST 61ST PLACE, CHICAGO, IL 60629

PERMANENT INDEX NO.: 19-14-421-006-0000 AND 19-14-421-007-0000

DEPT-31 RECORDING \$13.25
T3333 JAN 8455 10/16/90 16:10:00
8502 S.C. -- 1211-510 21340
COOK COUNTY RECORDER

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this

20th day of September, A.D. 19 90

ATTEST: [Signature] Secretary By [Signature] Senior Vice President

STATE OF Illinois ss. I, Justine C. Lishamer the undersigned, a Notary Public COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

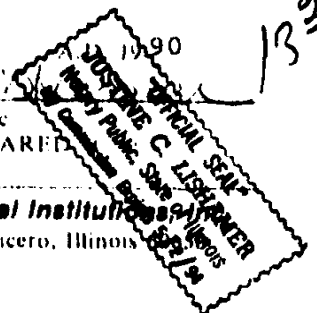
personally known to me to be the Senior Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Ann B. Zarach personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

20th day of September 1990

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions 2138 South 61st Court - Cicero, Illinois



CD35703KK

First American Title 10/1

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Property of Cook County Clerk's Office

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Mail to:

L.W. Luecke
3447 W. 61st Place
Chicago, IL 60649