

UNOFFICIAL COPY Part A Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 a corporation existing under the laws of the United States of America
 for and in consideration of the payment of the sum of

Loan No. 9840-1
90507348

Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUST NO. 25545** of the County of **COOK** and State of **CHICAGO**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of **MAY**, A.D. 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **26615676**, and a certain Assignment of Rents dated the **6TH** day of **MAY**, 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____ as document No. **26615677**, to a portion of the premises therein described as follows, to-wit:

SEE REVERSE SIDE FOR ATTACHED LEGAL RIDER

It is not the intent of Cook County Clerk's Office


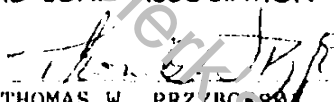
90507348

90507348

DEPT. 61 RECORDING 413.05
 TUESDAY, MAY 24 1983 10:15 AM
 3517 S. C. * 911-507348
 COOK COUNTY RECORDER

situated in the _____ of _____ County of _____ and State of _____ together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **Secretary**, this **1ST** day of **OCTOBER**, A.D. 19 **91**.

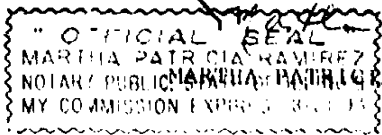
ATTEST: **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

FRANK SWIDERSKI Secretary BY 
THOMAS W. PRZYBORSKI VICE President / LENDING

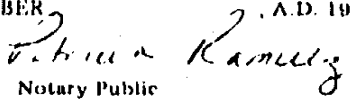
STATE OF **ILLINOIS** }
 COUNTY OF **COOK** } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THOMAS W. PRZYBORSKI**

personally known to me to be the **VICE** President of **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and **FRANK SWIDERSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this **1ST** day of **OCTOBER**, A.D. 19 **90**




 Notary Public
PATRICIA RAMIREZ

THIS INSTRUMENT WAS PREPARED BY: **CARMEN A. MESSINA**
 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVE., CHICAGO, ILLINOIS 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 3S IN CALIFORNIA MANOR CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT B, RECORDED MARCH 9, 1990 AS DOCUMENT NO. 90107781, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER: 13-25-110-042

COMMONLY KNOW AS: 3100 North California Avenue, #3S, Chicago, Illinois 60618

90507748

Cook County Clerk's Office