RELEASE OF MORTGAGE BY CORPORATION OFFICA 9 COPS 1895598832

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

| <i>C</i> , <i>C</i> | ornaration existing under the | e laws of the United States of America, for and | in {} | |
|---------------------|--|--|------------|--|
| \ cor | sideration of one dallar, an | d for other good and valuable considerations, the receipt where | of | |
| حد is h | ereby confessed, does herek | ov Remise, Convey, Release and Quit-Claim unto | | |
| у т | HOMAS F. KENNEY AND DORT | NE T. KENNEY, HIS WIFE | . | |
| بر | | | | |
| of | he County of Cook and State | of Illinois, all the right, title, interest, claim or demand whatsoev | er | |
| / ita | ray have acquired in, throug | gh or by a certain mortgage deed bearing date the ¿ṇā do | 2 y | |
| of. | FEBRUARY, A. D. | 19.79, and recorded in the Recorder's office of Cook Count | Υ, | |
| in t ح | he state of Illinois, in Book . | . TTTTTTT af Records, on page TTTTTTT, as Docume | nt ∐ | |
| \ No | | ertain Assignment of Rents bearing date the | ay | |
| . 66 | r=======, A. D. | 19, and recorded in the Recorder's office of Cook Count | ٧٠ | |
| in t | he State of Himpis, in Book. | . TTTTTT of Records, on page TTTTTT, as Docume | nt } | |
|) No | No the premises therein described, situated in the County of Cook and State | | | |
| | llinois, as follows, to wit: | | - !! | |
| Lo | t 273 in Chapman's Ninth | Addition to Tulip Terrace, being a Subdivision of Lot | 5 | |
| in | Aperls Subdivision of a | ill that part of the Northwest quarter of Section 26, | 18 | |
| To | waship 36 North, Range 1 | 1 East of the Third Principal Meridian, lying North o and the North line of the Grand Trunk Railroad in Cook | | |
| | unty, 11linois | Alla one hozel state of the same | | |
| | | 1107 Bast 170th Street, South Holkand 1105 604 | 73 | |
| | RMANENT TAX NUMBER: 29- | | 11 | |
| | | | !! | |
| IN | TESTIMONY WHEREOF, | the said Columet Federal Savings and Loan Association | : | |
| | | hath he eurito caused its corporate seal to be affixed, and | | |
| , | Δ) , | these presents to be signed by its President | | |
| . | Challes | and attested by its | ' [] | |
| α | 21/14/14/ | this A. D. 19.55 A. D. 19.55 | • | |
| 7 | 0.00 | Calumet Federal Javings and Loan Association | Ш | |
| | PUMOX21 | Calomer rederal submitted and Louis Association | | |
| X | | By: . Agent aff hours? Presiden | er [[| |
| \ \ \ \ | NOTALIAND | 19 (M Ling) | - 11 | |
| | 0-7 31, 000 | Atjest: want! hunder Secretor | y 13.25 | |
| 223 | | 90508832 T477IV TRAN 6910 10/17/90 | 2 11 | |
| | TE OF ILLINOIS | #34 ⁴ ? # = *-90-56 | | |
| COL | INTY OF COOK | Cuth ech A. Candreva CODE COLNTY RECORDER O Notary Public of and for soid Coun | | |
| 1 | I, N. | TIEY/Inco | 11 | |
| | e State atoresala, DO HEREBY CER | California Cardanal Cardana and Lama Adections | (i) | |
| me. | | | : | |
| and | Susan M. Linkus | , personally known to me to be the Secretary of said corpo | r- | |
| ation | whose names are subscribed to | the foregoing instrument, appeared before me this day in person and several | | |
| | | ocknowledged that as such President and Secretary, the | 11 | |
| | | signed and delivered the said instrument of writing as President an | | |
| | | Secretary of said corporation and caused the corporate seal of said | 11 | |
| | | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary | § [| |
| 05(294) | | act and deed of said corporation for the uses and purposes therein set forth. | ' | |
| <u>"</u> "C | FFICIAL SEAL" | GIVEN under my hand and notarial seal, this | y } | |
| CA | THLEEN A. CANDREYA | of SEPTEMBER A.D. 19. 90 | · | |
| My Co | Public, State of Illinois and Indiana Public, State of Illinois and Il | |]} | |
| 55555 | 20000000000000000000000000000000000000 | Carrene & Cardreso | . }] | |
| | | NOTAKY PUBLIC | | |
| FOF | THE PROTECTION OF THE | OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER O | F X | |
| | | MORTGAGE OR DEED OF TRUST WAS FILED. | c.41 | |
| UCI | DITE JOHN WHOSE OFFICE THE | MONIGOR OR DEED OF INOTE MOTIFIED | n /71 | |

Sharon L. Grigutis

UNOFFIC COAN NO. 01-10154609 ORINE T. KENNEY, HIS WIFE THOMAS F. KENNEY

Release of Mortgage Calumet Federal Savings and Loan Association

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Octon, Illinois 60419 1350 E Sibley Blvd.

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107 East 170th Street South Holland, Illinois 60473

Property of Coot County Clert's Office

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