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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

905082-7

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank
1780 W Fullerton Ave, Addison, Ill., 60101

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

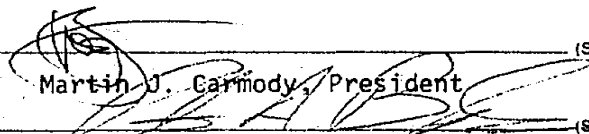
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First American Bank of Kane County, as Trustee
known as Trust Number K89-010
218 W Main, Dundee, Illinois
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage, bearing date the 13 day of
March, 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 89134028, to the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
UNIT 29-B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST
1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION AND
GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS
DOCUMENT 25880238 FOR INGRESS AND EGRESS PARCEL 3: EASEMENTS
APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF
EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626
AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11,
1983 KNOWN AS TRUST NUMBER 57558 TO KEVIN C. HAGAN AND CHERYL HAGAN, HIS WIFE, DATED
MARCH 1, 1986 AND RECORDED APRIL 8, 1986 AS DOCUMENT 86133472 FOR INGRESS AND EGRESS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01=400=102=1114
Address(es) of premises: 1273 Inverrary Lane, Palatine, Ill. 60074

Witness _____ hand _____ and seal _____, this 12th day of September, 1990.



Martin J. Carmody, President (SEAL)



Peter A Bogle, Asst. Vice President (SEAL)

This instrument was prepared by Barbara Ingo, First American Bank, 1780 W Fullerton Ave
(NAME AND ADDRESS) Addison, Ill. 60101

Hagan

RELEASE DEED
By Corporation

UNOFFICIAL COPY

15
00

MAIL TO:

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.00
#4791 # H * -70-508257
COOK COUNTY RECORDER

OFFICIAL SEAL
BARBARA H. INGO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 16, 1993

Commission Expires August 16, 1993
Official seal this 12th day of September 19 90
NOTARY PUBLIC

I, Barbara H. Ingo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Carmody, President of First American Bank, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF DuPage }
SS.

25280506

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