COPY

CAUTION. Consult a lawyer before using or ecting under this form. Neither the publisher not the seller of this form makes any warranty with respect threefo, including any warranty of merchaniability or litness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90509565

DEPT-01 RECORDING \$13.00 . T\$5555 TRAN 7718 10/17/90 16:14:00

, #3761 # E *-90-509565

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

	I I I I I I I I I I I I I I I I I I I	imana Dwali i	MENRY	d ASAUT	RESENTS,					
I	Onntra varia 1 1				KESENTS,					
	THAT Centennial Mortgage Company									
	of the County ofCook	and and	State of	Illinois	, DO HERE	BY CERTIFY that a				
STREET	curin Mortgage	. dated the	29th	day of .	August	19 ⁹⁰ , made by				
ITY TITLE CO.	E ZI	· · · · · · · · · · · · · · · · · · ·								
TITLE TH LASS	Centennial M	towheren Co	0-	, <u>, , ,,</u>	······································	······································				
EQUITY 100 ROE	ශිසි <u>Centennial M</u>		OZ			, , , , , , , , , , , , , , , , , , ,				
哥哥	and recorded as document No.	90425953) in βο	ok	at page	in the office of				
	recorder of deeds of Cook County, in the State of Illinois									
1/2	is, with the notes accompanying it, fully paid, satisfied, released and discharged.									
EC 10964	Legal Description of premises: Lots 6 and 7 in Block 3 in Acgenson's subdivision of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.									
	Permanent Real Estate Index Number(s): 16-04-330-021 & 16-04-330-922									
	Address(es) of premises: 844 N. Latrobe, Chicago, FL 60651									
	is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.									
	Witness hand	and scal	this	21st:day.c	s September	19 90 .				
	CENTENNIAL MORIGAGE CO.									
	878-11									
			194.1	lleele.	- Superior	(SEAL)				
	STATE OFIllinois				_	C				
	COUNTY OF COOK		Š	ے رہینے	Barre	·)				
		a notary publi	is in and for the	aid County in the	Sale alorgiand, DO H	EREBY CERTIFY that				
			esela	Del	anteur					
		personally kno	own to me to be	the same person of	in person, and acknow	subscribed to the fore-				
		signed, scaled	and delivered the	s said instrument a		and voluntary act, for the				
		•	ises therein set (c	_	14 67	A leas un				
		Given unde	r my hand and of	licial scal, this 🕰 ,	Later day of Alfile	1490				
		1500	HEL M. EITH W. SHURE ON HEIGHTS,	DR.	MOTARY PU	CIAL SEAL " NEMAYCAN SER STATE OF ILLINOIS SION EXPIRES 2/23/94				
	This instrument was prepared by		INAME AND AD	onessi S						

600 000

1.1786.01

UNOFFICIAL COPY

3050,9565

الله والذي في الدينة في والرياض والإدار الأدار (Perget) .

#155.3EG	State of the Control	£3 1.		· · · · · ·		
and the second s		,			1.30.54	
, ,,,,						
gran verticus sessem da .	Peatill					
wishow; Melitaria	in the grate of			+ - 4.		
Ox				the transfer	A. C.	
)					
g on a microsofta microsoft microsoft communicated from the National Co.			***	62.7		
to buttle city to		1.4	•	and the same	9 44 - 15 6	
ABALTE SERVICES				production of the	110 to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
we want	activities as Q		* * * * * * * * * * * * * * * * * * * *	• • • • • •	e e e e e e e e e e	
Sett New ender by Birkings in Consisted By in Addition and the consisted of Section 1985 to the section of the consisted of the consistency of the		7/2				
And the second s					5,000	
Grand Committee of the				1		
iti diga dia 1360			4			
The state of the s						
			(
er (n. 1998). On the communication of the communica		*			total — Strike	

ones the accommendation of the control of the contr

THE COMMENS EXPRISE STREET