

UNOFFICIAL COPY

11-028769-8
Know all Men by these presents, that
THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Donovan E. Anderson and Susan D. Anderson, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of December, A.D. 1983, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26897689 and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of, A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 08-24-402-042-0000 >
ADDRESS: 247 Dover Dr., Des Plaines, IL 60018 >

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SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

THE EAST 25 FEET OF THE WEST 85 FEET, ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILLS SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN CITY OF DES PLAINES ELK GROVE TOWNSHIP COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 210.20 FEET THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 112.32 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1, THENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

11-68

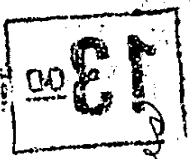
Cook County Clerk's Office

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Property of Cook County Clerk's Office

Mail to:

Karen L. Myers
Attorney at Law
20 N. Clark St
Apt. 1705
Chgo. Il. 60602



BOX 888-GG

1990 OCT 18 AM 9:46

COOK COUNTY ILLINOIS
FLETCHER CORP

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ILLINOIS COMMISSION FOR THE STATE BAR
NOTARY PUBLIC STATE OF ILLINOIS
JAN 20 1990

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MAIL TO:

25 East Campbell, Street, Arlington Heights, Illinois 60005
Arlington Heights Savings Association, F.A.

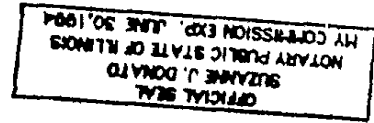
This instrument was prepared by: David E. Albertson

Notary Public

David E. Albertson
A.D. 1990.

Given under my hand and notarial seal
this 25th day of September

My commission expires



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David E. Albertson, personally known to me to be the Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said Corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

BY: *David E. Albertson*
MANAGING AGENT*

*DAVID E. ALBERTSON
Managing Agent for
Arlington Heights Savings
Association, F.A. in
Conservatorship

RESOLUTION TRUST CORPORATION AS CONSERVATOR
OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent * this 25th day of September, A.D. 1990.
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage was filed.

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of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of December, A.D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page _____, as Document No. 26897689 and Additional

Know all men by these presents, that I, THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

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JAMES L. SMITH
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS
MAIL ROOM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

90509788

COOK COUNTY, ILLINOIS
FILE # OR RECORD

1990 OCT 18 AM 9:46

BOX 333-CG

Mail to:
Karen J. Meadows
Attorney at Law
20 N. LaSalle St
Ste. 1705
Chgo. IL 60602

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