

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

15150 S. Cicero Ave
90509344
OAK Forest, IL 11
60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1196926

Above space for Recorder's Use Only

9035982

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 29th day of June 1983, made by Thomas D. Hoffman and Judy L. Hoffman, Husband and Wife

to WestAmerica Mortgage Company and recorded as document No 26676076 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 28 23 227 033
Address(es) of premises: 16202 Homan Markham, Illinois 60426 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 26th day of September 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Jennifer L. Curtis, notary public in and for said county, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of September 19 90

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
JENNIFER L. CURTIS
850 East 4500 South #150
Salt Lake City, Utah 84107
My Commission Expires
January 28 1992
STATE OF UTAH

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11/15/2012

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Property of Cook County Clerk's Office

11/15/2012

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90509344

DEPT-01 RECORDING \$13.25
T#7777 TRAN 6916 10/17/90 15:29:00
#3570 # C * -70-509344
COOK COUNTY RECORDER

LOTS 1 AND 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 28 IN H. W.
ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4
AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY
LINE, IN COOK COUNTY, ILLINOIS.

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