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GEORGE E COLEª

FORM NO. 210 . April, 1980 90509350

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-DEPT-01 RECORDING \$15.0 147777 TRAN 8916 10/17/90 15:30:00 #3576 # G #-90-509350/ COUNTY PECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	C/X				
THAT	Austin Bar	nk of Chicago			
	E44E -10				
		Lake St. Chic	ago Il 60644		
of the County	of Cook 3	ns Stite of	II for a	nd in consideratio	n of one dollar, and for
other good ar	id valuable consideratio	ons, he receipt wh	nercol is hereby	acknowledged, do	es hereby remise,
relesse, convey	y and quit-claim unto	Eloise W. Re	eimer OAOORESS)		
•		1753 West Er	ie		. (
heirs, legal re	presentatives and assig			im, or demand w	hatsoever
may have acqu	ired in, through, or by a	certain Mortgag	e bearing d		
19. 89 , and rec	corded in the Recorder's	Office of Cook			in Book
of	page	_ as Document Nu			mises therein described.
				0.	
situated in the (County of GOOK	State of	hlock 15 da	ws. to wit:	2-10-5
					* ,,
14, East of	f the Third Princi	pal Meridian,	in Cook Count	ty, Illuois.	
Pin #17-07-	-214-003				·
together with a	ill the annurtenances and	orivilaves thereunt	o belonging or and	pertaining.	> C.
WITNESS_	By hand Band seal 1	8 this	day of Sept	embeno 90	
	•			won to	
	•	7		for and in consideration of one dollar, and for is hereby acknowledged, do es hereby remise. Section of Rents of the state of the same of the state of the premises therein described, As follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described, as follows, to with the state of the premises therein described to the state of the s	
			Milan K. Wils	on, Vice Pres	uaeut
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COUNTY OF	Cook				ယ က
	•	. U4114a= 12	Davida		. 0
	•	·		In the State above the	OC LEGERY CERTIES IN
		Milan K. Wi	llson, Vice P	resident	
,	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	personally known t	o me to be the same	person S whose na	me _ 9 subscribed to the
§ " OFFIC	HAL SEAL " }	foregoing instrumen	nt, appeared before m	ie this day in person, a	nd acknowledged that he.
	AM F. DAVIS			Alrument 25	tree and voluntary act, luc the
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h	Jammen of	Given under my h	and and official scal,	is 28 day of Se	eptember 1990
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