

UNOFFICIAL COPY

90510531

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARILYN E. MEYERS, DIVORCED AND NOT SINCE REMARRIED. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 19TH day of JULY 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 26700677 & 3319765 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT #D-312 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

09-14308-010-1263  
597 of Western  
New Prairie

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 1ST day of MAY 1989

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President  
Attest Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

DEPT-01 RECORDING \$13.00  
T#1111 TRAM 8616 10/18/90 09:18:00  
#5185 + A \* -90-510531  
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1st day of May, 1989  
Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

13

1989 MAY 11 PM 12:13  
CAROL HOSELEY GRAHN  
REGISTRAR OF TITLES

3793899  
DELIVER TO  
I.T.I.  
3793899

ALL COUNTY TITLE CO. OF ILLINOIS  
200 N. MADISON  
CHICAGO, ILLINOIS 60604

51103590

IN DUPLICATE  
# 90510531  
P

3793899  
3793899

90510531

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY

MAIL TO:

90510531

GEORGE E. COLE  
LEGAL FORMS