

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 11/15/90 11:06:00 \$13.25
13444 TRAP 371
4925 # D * - 90 - 5 10724
COOK COUNTY RECORDER

90510724

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICE INC.
1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DAVID WU AND MAY MAY WU, HIS WIFE IN JOINT TENANCY.
(NAME AND ADDRESS)
1739 N. DAMEN CHICAGO, ILLINOIS 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 28TH day of MARCH 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 38134220, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE REVERSE SIDE

90510724

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): # 14-31-416-009
Address(es) of premises: 1739 N. DAMEN CHICAGO, ILLINOIS 60647

WITNESS MY hand and seal this 27TH day of AUGUST 19 90.

Paul M. Rosseter

(SEAL)
PAUL M. ROSSETTER - ATTY. IN FACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDERY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
AUDERY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EX. 0601 12, 1992

Given under my hand and official seal, this 27TH day of AUGUST 19 90

-33-510724

Audrey A. Childers
Notary Public
Commission expires

This instrument was prepared by S.C. 1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

132-5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 25 in Block 37 in E. Randolph Smith's Subdivision of Blocks 34, 35, 36, and 37 in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

90510724

DAVID W.
111 S O FOR 5100
CHICAGO 60600