\$13.25

| CAUTION: Consult a series before using or acong under this form, neither the publisher for the sener of makes any werranty with respect thereto, including any werranty of merchantability of filness for a particular makes any werranty with respect thereto, including any werranty of merchantability of filness for a particular makes any werranty with respect thereto. | er purpose |
|--|---|
| The grantor HENRIETTA SWANSON, | |
| as Indpendent Administrator assessment of the will ofEdward C, Hacker | 90510786 |
| by virtue of letters testamentary issued to her by t | |
| <u>circuit</u> court of <u>Cook</u> County, State <u>111inois</u> , and in exercise of the power of sale granted | DEFI-OF RECORDING \$13.6 |
| her in and by said will and in pursuance of every oth | ler 14222 TRAN 0004 10720779 12 04:00 |
| power and authority her enabling, and in consideration the sum of Ten and no/100 | of #4473 # 18 #90-510786 |
| (\$10.00) | COOK CHUNTY RECORDER |
| Dollars, receipt whereof is hereby acknowledged, do herel and sonvey untoMICHAEL, KERRIGAN warrant | (The Above Space For Recorder's Use Only) |
| 5020 N. Austin, Suite 11, Chicago, II. 60630 | |
| the following described real estate situated in the County of | Cook , in the State of ILLINOIS, to |
| wit: | |
| Lot 10 in Fairfield and Tudor's Subdivision of Borden's Subdivision of the West Half of the Sc Township 40 North, Range 13, East of the Third County, Illinois. | outh East Quarter of Section 36, |
| $O_{\mathcal{F}}$ | |
| | 90510786 |
| | <u>₹</u> |
| 0/ | پا |
| Permanent Real Estate Index Number(s): 13-30-419-010 | NUE |
| Address(es) of real estate: 1737 N. Washtenaw, Chica | ago, IL 60647 |
| Oz | AC A |
| ζ, | JU1510786 |
| Dated this 9th day of October, 19 90. | 90510786 ago, IL 60647 JUIS10786 |
| · | Y X |
| | AFTI |
| Aen | metta chuanoan (SEAL) |
| PLEASE PRINT OR Henri | As executo as alrassad Letta Swanson |
| TYPE NAME(S) | (CE AL) |
| BELOW | As executor as aforesa.1 (SEAL) |
| SIGNATURE(S) | |
| | /////////////////////////////////////// |
| | ed, a Notary Public in and for said County, in |
| the state aforesaid, DO HEREBY CERTIFY that Henrietta | Swanson |
| | |
| ₩' 18800 ECC = 1 | person whose name is is subscribed ared before me this day in person, and |
| | ealed and delivered the said instrument as |
| niceion Explication and voluntary act as su | |
| therein set forth, | |
| Given under my hand and pracial , this 9th | day of October 19 90 |
| Commission expires 19 | - Orina |
| l a l | NOTARY PUBLIC |
| i dis distrument was dicuality divine a la company de la c | erling, Palatine, IL 60067 |
| 74 | WE AND AUDIESS! |
| Maria The land | 5/ |
| (Name) | send subsequent tax bills to: Michael Kerrigan |
| ALL TO (3303 W. HIGGIAS RA) | 22 0 1 (Ny) |
| 50,76 210 (Address) 60631 | (Address) |
| (Carr Cases, 1 Ca Casar) | 0 4/16000 10/2 |

(CH) CSCO 1 LL (CH), Slate and Zip) RECORDER'S OFFICE BOX NO ...

1030 N-CHICAGO ICC 60630 (City, Biale and Zip) Topenty of County Clerk's Office

90210786

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