

Full Satisfaction And Release of Mortgage

Loan No. 0958-08181

UNITED SAVINGS OF AMERICA F/K/A RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto METROPOLITAN BANK AND TRUST COMPANY, AS TRUSTEE, TRUST NUMBER 1156 DATED MAY 17, 1975

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of MAY, A.D. 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 23101228 RE-RECORDED 23129564, and a certain Assignment of Rents dated the 27TH day of MAY, 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 23101229 RE-RECORDED 23129565, to the premises therein described, as follows, to-wit:

LOT 26 IN DANA AND CLAYTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 54 IN SUBDIVISION OF CITY OF CHICAGO OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

PROPERTY ADDRESS: 2158 WEST CULLERTON, CHICAGO, IL 60608

PERMANENT INDEX NO.: 17-19-312-024

DEPT-01 RECORDING \$15.25
T#2222 TRAN 8013 10/18/90 12.26.00
#4496 # B *-90-510809
COOK COUNTY RECORDER

00510809

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 24th day of April, A.D. 19 90

ATTEST

Assistant Secretary

Executive Vice President

STATE OF Illinois ss. Douglas C. Black the undersigned a Notary Public COUNTY OF DeKalb

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

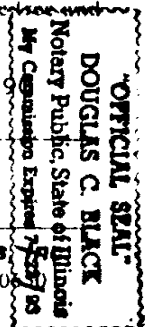
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Casimir F. Derwinski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 24th day of April, A.D. 19 90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions 2138 South 61st Court - Cicero, Illinois 60608

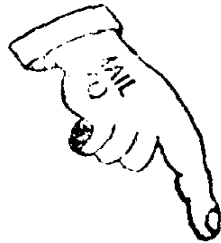


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UNOFFICIAL COPY

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6033013005



Jesus hope
2158 W. CULLERTON
CHICAGO IL 60608