

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

**RELEASE OF MORTGAGE**

Loan No. 103854-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILBERT ANDERS AND WILLIS A. ANDERS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **22067727** to the premises therein described to-wit:

**ASSIGNMENT OF MORTGAGE DOCUMENT NO. 22067728 DATED 9/21/72 RECORDED 9/28/72**

**THE EAST 3 FEET OF LOT 427 AND THE WEST 30 FEET (MEASURED ON THE NORTH LINE OF LOT 423 (EXCEPTING THEREFROM THE NORTH 154 FEET OF SAID LOTS AND THE ALLEY) IN AUSTIN'S RESUBDIVISION OF BLOCK 9 IN THAT PART OF AUSTINVILLE LYING IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

DEPT-01 RECORDING \$15.25  
T5555 TRAM 7783 10/18/90 12:10:00  
\$3828 + E \*-90-510916  
COOK COUNTY RECORDER

Property Address: 5744 W. LAKE STREET, CHICAGO, ILLINOIS 60644  
Permanent Index Number: 16-08-226-013-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of OCTOBER, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

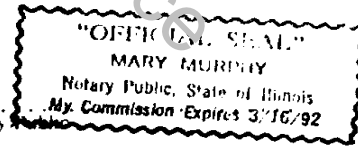
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

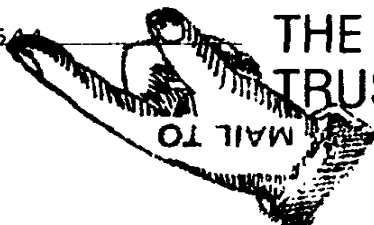
*Mary Murphy*



Recorder's Box No. \_\_\_\_\_  
Mail to  
Mr. & Mrs. Wilbert Anders  
5744 W. Lake St.  
Chicago, IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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15.00 MAIL

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Property of Cook County Clerk's Office

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