

UNOFFICIAL COPY

90510174

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
BRUCE MENKES, BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of JULY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27,199,241, and a certain Assignment of Rents bearing date the day of, A. D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL 1

Unit 3707 in the Two East Oak Condominium, as delineated on a Survey of the following described real estate:

Part of Block 6 in the Subdivision by the Commissioners of the Illinois and Michigan Canal of the South Fractional 4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25 035 273 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois

PARCEL II:

Easements for Ingress and Egress, for the Benefit of Parcel IN, as set forth in the Declaration of Covenants, Conditions and Restrictions and Easements recorded as Document 24889082, in Cook County, Illinois.

PROPERTY ADDRESS KNOWN AS: 2 East Oak Street, Unit 3707, Chicago, Illinois 60611
PERMANENT TAX NUMBER: 17-03-203-009-1214

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Cook County Clerk's Office

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BOX 44

Release of Mortgage
BY CORPORATION

Calumet Federal Savings and Loan Association
1350 E. Sibley Blvd.
Dolton, Illinois 60419
TO

BRUCE MENKES
2 East Oak Street, Unit 3707
Chicago, Illinois 60611

LOAN NO. 03-10000268

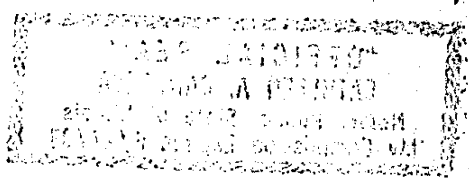
PLEASE RETURN TO: BOX 44

CALUMET FEDERAL SAVINGS & LOAN
1350 East Sibley Boulevard
Dolton, Illinois 60419

Property of Cook County Clerk's Office

90510174

. DEPT-01 RECORDING \$14.00
. T+5555 TRAN 7777 10/18/90 12:00:00
. #3877 + E *-90-510174
. COOK COUNTY RECORDER

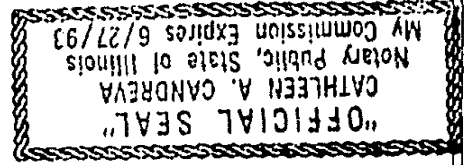


SECRET

1400

Know all men by these presents, that the

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, Cathleen A. Candreva, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carol J. Lewis, President of the Calumet Federal Savings and Loan Association and Susan M. Lukus, Secretary of said corporation, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 9th day of OCTOBER, A.D. 19 90.

STATE OF ILLINOIS
COUNTY OF COOK
SS.
Cathleen A. Candreva
Carol J. Lewis
Calumet Federal Savings and Loan Association
President of the
Secretary of said corporation
Susan M. Lukus
Secretary

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association
these presents to be signed by its President, and
and attested by its Secretary, and
this 9th day of OCTOBER, A.D. 19 90

Calumet Federal Savings and Loan Association
By: _____ President
Attest: _____ Secretary

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THIS INSTRUMENT PREPARED BY: SECTION OF DEEDS

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VIA COMMERCIAL EXPRESS DELIVERY
MORTGAGE RECORDS SECTION OF THE
CLERK OF COOK COUNTY
RECORDS SECTION

Property of Cook County Clerk's Office

3024074

DEPT-D1 RECORDING \$14.00
T#5555 TRAN 7777 10/18/90 12:00:00
#3877 ÷ E * -90-510174
COOK COUNTY RECORDER

90510174

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