

THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

UNOFFICIAL COPY

90510200

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD O. WOOD IV AND MARLENE S. E. WOOD, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of June, 1988, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88 251 862, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of, A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 03-31-217-014 ADDRESS: 308 S. Walnut, Arlington Hts., Il. 60005

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE. DEPT-01 RECORDING 113.25 ATTY REC 10/18/90 09:18:00 4838 10 *-90-510200 COOK COUNTY RECORDER

LOT 16 IN CALVIN MITCHELL'S SUBDIVISION OF LOTS 1 AND 2 OF CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this 17th day of August, A.D. 1990.

RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

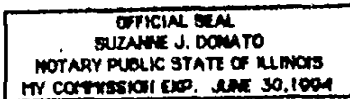
*DAVID E ALBERTSON Managing Agent for Arlington Heights Savings Association, F.A. in Conservatorship

BY: David E. Albertson MANAGING AGENT*

STATE OF ILLINOIS)) SS. COUNTY OF COOK))

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent *of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this, 17th day of August, 1990.



Suzanne J. Donato Notary Public

This instrument was prepared by: David E. Albertson Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: 437 Mail

-90-510200

Return to:

GEORGE T. DROST & ASSOCIATES, LTD. ATTORNEYS AT LAW 9 N. VAIL AVENUE - SUITE 102 ARLINGTON HEIGHTS, IL 60005-1430

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MADE IN ITALY
BY ATLAS I. BORGALUE
ARLINGTON HEIGHTS, ILL. 60005-1480

GEORGE T. DROST & ASSOCIATES, LTD.
ATTORNEYS AT LAW
8 N. VAIL AVENUE, SUITE 102
ARLINGTON HEIGHTS, IL 60005-1480

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