

UNOFFICIAL COPY

90510235

SATISFACTION AND RELEASE OF MORTGAGE

90510235

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA

does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by NABIL ELBAZ, DIV. NOT

REMARR. to UNITED SAVINGS OF AMERICA dated June 20th, 1986

and recorded on June 26, 1986 \*\*\* in the Office of Recorder in Cook County, Illinois, Instrument Number 86262242 and/or Book Number --, Page --

\*\*\* Re-recorded 5/22/87 as Document No. 87-276786 of the Records to wit:

UNIT 81-D AS DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCELS"): LOTS 73 TO 82, BOTH INCLUSIVE, IN CLEAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660396 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TITEXCO CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22734099 TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN SAID PARCELS (EXCEPTING FROM SAID PARCELS THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS., ALSO PARCEL 2: EASEMENT APPURTENANT TO LAND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NO. 22109221 IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1307 ELY, WHEELING, ILLINOIS 60090 TAX I.D. NO. 03-04-203-067-1036

LENDERS TITLE 4015592

Dated this 8th day of June, 1990 DEPT-01 RECORDING \$13.00 T#4444 TRAN 3703 10/18/90 10:11:00 \$4873 ± D \*-90-510235 COOK COUNTY RECORDER

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By Joyce Semones, Assistant Vice President

STATE OF: KENTUCKY ) ) SS ) ) COUNTY OF: JEFFERSON ) )

On June 8, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joyce Semones, known to me to be the Assistant Vice President

of SOUTHMARK MORTGAGE CORPORATION the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Notary Public, State of KENTUCKY Notary's Printed Name Janice Lebanion My commission expires January 7, 1991

Box 291

Lenders Title 4801 EMERSON PALATINE 60067

-90-510235

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Property of Cook County Clerk's Office

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