UNOFFICIAL COPY 6

Loan No: _5149554

ASSIGNMENT OF NOTE AND MORTGAGE

90511466

ED SHELTER MORTGAGE CORPORATION, as Mortgagee, dated Collowing described real estate, to-wit: DEST "E" 246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTOMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELIBORINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER AMENDED FROM THE TO TIME, IN PART OF THE NORTH 1/2 OF TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA IN COOK COUNTY, ILLINOIS. PRINCIPAL TO THE TOTAL TO THE THIRD PRINCIPAL COOK COUNTY, ILLINOIS. PRINCIPAL COOK COUNTY, ILLINOIS, ILL	TEREST IN THE INEATED AND 25378419, AS SECTION 32,
Collowing described real estate, to-wit: CONTY "E" 246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTOMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELIBETINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER MENDED FROM TIVE TO TIME, IN PART OF THE NORTH 1/2 OF TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL N COOK COUNTY, ILLINOIS. Cax Key Number: 04-32-202-020-1042 TOPERTY Address: 1108 CASTILIAN COURT, #224 GLENVIEW, IL 60025 and (recorded) (registered) in the (Recorder's) (Regist ounty, Illinois, on, as	PEREST IN THE INEATED AND 25378419, AS SECTION 32, AL MERIDIAN, FOR THE INEATED AND 25378419, AS SECTION 34, AL MERIDIAN, FOR THE INEATED AND 100 (b) 100 (c) 4 months 100 (c)
Collowing described real estate, to-wit: ONLY "E" 246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTOMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELICEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER MENDED FROM TIVE TO TIME, IN PART OF THE NORTH 1/2 OF OWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAN COOK COUNTY, ILLINOIS. ONLY NUMBER: 04-32-202-020-1042 roperty Address: 1108 CASTILIAN COURT, #224 GLENVIEV, IL 60025 ONLY NUMBER: 04-32-202-020-1042 roperty Address: 1108 CASTILIAN COURT, #224 GLENVIEV, IL 60025	PEREST IN THE INEATED AND 25378419, AS SECTION 32, AL MERIDIAN, FOR THE INEATED AND 25378419, AS SECTION 34, AL MERIDIAN, FOR THE INEATED AND 100 (b) 100 (c) 4 months 100 (c)
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gether with note and indebtedness secured chereby.	9051146
IN WITNESS WHEREOF, SHELTER MORTGAGE CORTORATION 1	
be hereto affixed and these presents to be signed by and attested by its Vice-President, this _15TH day of	
a accessed by its vice-Fresident, this to vol	OCTOBER , 19 50 .
	ER MORTGAGE CORPORATION
A Wisc	onsin Corporation
TTEST: By	Oranal State
	J. G.y. Assistant Vice Tresident
ndy L. Kammers, Vice-President	4,
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UNTY OF MILWAUKEE	
	Vx.
1, the undersigned, a Notary Public in and for the	
hereby certify that the above named Assistant Vice-Pr	
spectively of SHELTER MORTGAGE CORPORATION, a Wiscons	
me to be the same persons whose names are subscribed	- -
ch officers, appeared before me this day in person and d delivered the said instrument as their free and volu	
luntary act of said corporation for the uses and purpo	nses therein set forth, and the
id Assistant Vice-President acknowledged that she, as	custodian of the corporate seal
said corporation aid affix the same to said instrume	ent as her free and voluntary act
d as the free and woluntary act of said corporation fo	or the uses and purposes therein
t forth.	
OTHER wash muchand and Manager Court Alle demis	day of comorns 10 cc
GIVEN under my hand and Notarial Seal, this 15TH	day of OCTOBER 19 90 .
m	and Jone
Mary	No lowe No ary Public
₩ My C	Commission expires Juliani
	Commission expires July Published
is instrument was drafted by: PAMELA S. ROHLWING	

4201 EUCLID AVENUE

ROLLING MEADOWS, IL 60008